Agenda Yutan City Council Tuesday, February 18th, 2025 7:00 P.M. – Yutan City Hall 112 Vine Street, Yutan NE 68073

The mayor and city council reserve the right to enter into a closed session per Section 84-1410 of Nebraska State law. The sequencing of agenda items is provided as a courtesy; the mayor and city council reserve the right to address each item in any sequence they see fit.

7:00 Meeting to Order

Statement from the Mayor Regarding the Posted Location of Open Meetings Act Statement from the Mayor Regarding the Meeting Code of Conduct Roll Call Pledge of Allegiance

1) Consent Agenda

- a. Approve Minutes of the January 21st, 2025 Regular Meeting
- **b.** Treasurer's Report
- c. Claims

2) Open Discussion from the Public

a. Those wishing to speak on agenda items or other items relating to city business, not on the agenda may speak at this time only. Speakers must sign in with the Clerk or Administrator prior to the commencement of the meeting. Each speaker will be limited to three minutes. No action will be taken on these discussion items at this time.

3) Presentations from Guests

a. Alyson Pedro from Ric Ortmeier and Associates-City of Yutan Annual Audit Presentation

4) Ordinances and Public Hearings

- a. Ordinance 811-Thompson & Sons Zone Change Request
 - i. Staff Reporting
 - ii. Public Hearing
 - iii. Ordinance 811

5) Resolutions

a. Resolution 2025-1 Mutual Finance Organization

6) Other Action Items

- a. Acceptance of the FY 23-24 Audit
- **b.** Acceptance of Kyle Winn's resignation from the Planning Commission

- c. Acceptance of Ryan Chapman as an alternate to the Planning Commission
- **d.** Acceptance of Changes to the Employee Handbook
- e. Acceptance of new price for Mosquito Spraying

7) Discussion Items

a. Park Board Committee

8) Supervisor Reports

- a. Library Director
- **b.** Utility Superintendent
- c. Police Chief
- **d.** Community Planner
- e. City Administrator

9) Items for Next Meeting Agenda

Meeting Adjourned

NEXT MEETING DATES Planning Commission- March 11th, 2025, 7:00 P.M. City Council Meeting-March 25th, 2025, 7:00 P.M.

Anyone desiring to speak before the mayor and city council should contact the city clerk by the Monday preceding the city council meeting by 4:00 p.m. Anyone desiring to speak on any item on the agenda is invited to do so but should limit himself/herself to 3 minutes. After being recognized by the mayor, give your name and address for the record. Anyone desiring to speak for a longer period of time should make arrangements with the city clerk prior to the meeting. All speakers shall address the mayor and city council only. Anyone attending the meeting that may require auxiliary aid or service should contact the city clerk in advance.

MEMORANDUM

| FROM: | Robert Costa, Community Planner |
|----------|--|
| TO: | City Council & Mayor of Yutan, Nebraska |
| DATE: | February 13, 2025 |
| SUBJECT: | Community Planner's February 2025 Report |

Gentlemen:

At Mayor Thompson's direction, an ordinance re-organizing the Planning Commission to a five-member body, plus one alternate member, will be drafted for your consideration during the March meeting of City Council. The current ordinance that guides their form and function was discussed by the Commission in January and their feedback will be incorporated into the reorganizing ordinance.

As you're all aware, LB 289 is currently being considered by the Nebraska Legislature. On January 28th, I testified in support of the bill at its Urban Affairs Committee hearing. Carrie Duffy, Chair of the Planning Commission, provided supportive online comment/testimony. A copy of the Mayor and City Council's letter to Senator Jared Storm asking for his vote on the bill is attached to this report. The bill received initial discussion and approval by the body on February 11th; several more steps are ahead before the bill could become law.

Another bill of interest is LB 196, which would authorize municipalities to adopt an ordinance allowing ATV/UTV use at night for the purposes of snow removal. Current statute prohibits the use of these vehicles after sunset. Senator Bostelman originally introduced this bill to previous sessions; Senator Storm has since picked up its cause. Initial debate and approval occurred on February 10th, and has several more steps.

Yutan City Council Tuesday, January 21st, 2025 7:00 p.m. Yutan City Hall

EXTRACT FROM MINUTES OF A REGULAR MEETING OF THE MAYOR AND CITY COUNCIL OF THE CITY OF YUTAN, IN THE COUNTY OF SAUNDERS, STATE OF NEBRASKA HELD AT THE CITY OFFICE IN SAID CITY ON THE 21st DAY OF JANUARY 2025, AT 7:00 p.m.

Notice of the meeting was given in advance thereof by posting notice, a designated method for giving notice, as shown by the Affidavit of Publication and Certificate of Posting Notice attached to these minutes. Notice of this meeting was given to Mayor Thompson and all members of the Yutan City Council, and a copy of their acknowledgment of receipt of the notice and the agenda is attached to these minutes. All proceedings hereafter shown were taken while the convened meeting was open to the attendance of the public.

The meeting was called to order at 7:00 p.m. by Mayor Thompson. Councilmembers Lawton, Schimenti, Chittenden, and Smith were present. Mayor Thompson informed all the individuals present of the location of the Open Meetings Act and Code of Conduct. The meeting was opened with the Pledge of Allegiance.

1) Consent Agenda

- a. Approve Minutes of the December 17th, 2024 Regular Meeting
- b. Approve Minutes of the January 3rd, 2025 Special Meeting/Awards Dinner
- c. Treasurer's Report
- d. Claims-All Phase Electric \$570.00, ARCS-LLC \$363.00, BlackStrap Inc. \$1,933.10, BlueCross BlueShield \$1,900.17, Bomgaars \$332.55, Braniff Service, Inc. \$427.50, Capital Business Systems \$354.20, Cardmember Service \$1,696.80, Column Software PBC \$234.68, Cubby's \$622.17, Drop In LLC \$473.90, Eakes \$2,941.71, Engel, Vicki \$270.00, Elite Vehicle Outfitters \$4,162.01, Great Plains Uniforms \$2,580.00, Holiday Inn Express-Grand Island \$110.00, Hometown Leasing \$69.74, Hydro Optimization & Automation Solutions \$263.75, JEO Consulting Group \$4,360.00, JJM Enterprises \$1,645.80, JP Cooke Company \$104.95, Konecky Oil Inc. \$45.78, Lowes \$421.35, Metropolitan Utilities District \$211.81, Midwest Laboratories Inc. \$204.57, Mutual of Omaha \$36.00, Nebraska Department of Revenue \$5,657.88, Nebraska Department of Transportation \$25.00, Nebraska Public Health Environmental Lab \$251.00, NMC, Inc. \$1,108.43, One Call Concepts \$4.80, OPPD \$5,366.89, P & R Sales and Services \$162.99, Power Manager \$67.40, Purchase Power \$513.66, The Lincoln National Life Insurance Company \$334.36, United States Treasury-IRS \$9,137.30, U.S. Cellular \$106.81, Total w/o Payroll \$18,401.79, Payroll \$28,928.20, Total w/Payroll \$47,329.99.
- e. A motion to approve the consent agenda was made by Chittenden and seconded by Lawton. Upon roll call vote was as follows: YEAH: Lawton, Schimenti, Chittenden, Smith. NO:None, Motion Carried

2) Open Discussion from the Public

a. Lindsey Nelson-Had a few concerns about the six foot side walk that has been proposed going from downtown to the high school and believes that a survey needs to be done to see if the residents want it, for that he does not see a huge need for it. Nelson stated that he has set up a trail camera to see the need for widening the sidewalk. Council member Schimenti asked Nelson about how many kids he sees walking from the elementary school to the highschool, in which Nelson stated he only sees around 10-15 kids. Nelson also stated concerns about school pick up and drop off and the traffic congestion. Mayor Thompson let Nelson know that we have talked to the school to try and figure out a suggestion on the congestion, but as of right now it has not been an issue for when emergency calls come in. Nelson stated that his other concern is the concession stand and the money that will be put into it and that there are companies that have prebuilt containers that could be used.

3) Presentation From Guests

- a. Alyson Pedro from Ric Ortmeier and Associates-City of Yutan Annual Audit Presentation-Presentation was moved to February's City Council meeting due to the presenter not being about to attend.
- b. Annual Report from Library Director-Laurie Van Ackeren-Director Van Ackeren asked the Council if they had any questions about her annual report. Mayor Thompson asked where the census numbers in her report came from, due to it being larger than what is within the city limits of Yutan. Director Van Ackeren was not sure where the numbers came from, but did state that she received them from the Nebraska Library Commission.

4) Other Action Items

- a. Acceptance of FY 23-24 Audit
 - i. A motion to table the acceptance of the FY 23-24 Audit was made by Smith and seconded by Schimenti. Upon roll call vote was as follows: YEAH: Schimenti, Chittenden, Smith, Lawton. NO: None, Motion Carried.
- b. Reappointment of Lynn Hapke to the Library Board
 - i. A motion to reappoint Lynn Hapke to the Library Board was made by Lawton and seconded by Chittenden. Upon roll call vote was as follows: YEAH: Chittenden, Smith, Lawton, Schimenti. NO: None, Motion Carried
- c. Raise for City Clerk for Graduating from the Certified Public Manager Program.
 - i. A motion to approve a \$1.50 raise for the City Clerk for graduating from the CPM Program was made by Smith and seconded by Lawton. Upon roll call vote was as follows: YEAH: Smith, Lawton, Schimenti, Chittenden. NO: None, Motion Carried.
- d. Purchase of 2 new apparatuses for the splash pad.
 - i. Mayor Thompson stated that the turtle and the bucket is constantly leaking and that the budget is \$16,000. Schimenti asked about the mother board and if we may need to replace that. Woster stated that the issue last year was a cord and they got it fixed and figured out the issue with it turning on.
 - ii. A motion to approve the purchase of two new apparatuses with the budget amount up to \$16,000 for the splash pad was made by Schimenti and seconded

by Chittenden. Upon roll call vote was as follows: YEAH: Lawton, Schimenti, Chittenden, Smith. NO: None, Motion Carried.

- e. Capital Improvement Project for new concession stand at Hayes Ballfield.
 - i. Community Planner Costa stated that Administrator Oliva wanted him at the meeting as an education piece about capital improvement projects. Due to state law and code, capital improvement projects need to go to the planning commission before going to the city council to review and approve any capital improvement projects. Councilmember Chittenden asked what the city budgeted for the project and Mayor Thompson stated that \$250,000 was budgeted and that we more than likely will not reach that limit. Mayor Thompson stated that he is still waiting for a few more bids to get the final numbers and that a lot of this will be volunteer work or donated materials.
 - A motion to approve the capital improvements project for the new concession stand at Hayes Ballfield with a budget limit up to \$250,000 was made by Schimenti and seconded by Lawton. Upon roll call vote was as follows: YEAH: Schimenit, Chittenden, Smith, Lawton. NO: None, Motion Carried.

5) Discussion Items

a. City Clerk Bolter stated that she would be out of town for the March City Council meeting and asked if the Council would want to move it back a week. The Council stated that they had no issues with moving the meeting back a week to March 25th.

6) Supervisor Reports

- a. Library Director
- **b.** Utility Superintendent
- c. Police Chief
- d. Community Planner-Costa wanted to speak on the legislative bill mentioned in his report and that Yutan has pursued this law so that the city council can be an option to act as the board of adjustments.
- e. City Administrator-Mayor Thompson stated on the survey that was done on the sidewalk to the high school and that 90 percent of it is on our property. Councilmember Schimenti asked about the grant for the sidewalk. Mayor Thompson stated that this will be something that is worked on in the spring.

7) Items for Next Meeting Agenda

Meeting Adjourned-A motion to adjourn at 7:33 pm was made by Lawton and seconded by Smith. Upon roll call vote was as follows: YEAH: Chittenden, Smith, Lawton, Schimenti NO: None, Motion Carried.

NEXT MEETING DATES Planning Commission - February 11th, 2025, 7:00 P.M. City Council Meeting - February 18th, 2025, 7:00 P.M.

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Matt Thompson, Mayor

Brandy Bolter, City Clerk/Treasurer

| 00-00-00000 to ZZ-2 | ZZ-ZZZZ | FY 2022 | FY 2023 | FY 2024 | YTD 02/28/2025 | YTD Budget To | otal Budget | New Budget | Est. Y/E |
|---------------------|----------------------------|------------|------------|------------|----------------|---------------|-------------|------------|----------|
| Revenues | | | | | | | | | |
| 10-10-1013A | TRANSFERS IN | 0.00 | 0.00 | 60,793.01 | 0.00 | 0.00 | 0.00 | 0.00 | |
| 10-10-18070 | RESERVE INTEREST INCOME | 264.75 | 106.28 | 534.75 | 46.93 | 2.00 | 300.00 | 0.00 | |
| 10-10-18090 | MISCELLANEOUS REVENUE | 3,572.71 | 10,175.76 | 94,482.63 | 161.26 | 408.00 | 1,000.00 | 0.00 | |
| 10-10-18180 | LICENSES AND FEES | 16,834.75 | 4,207.00 | 3,525.00 | 965.00 | 717.00 | 5,000.00 | 0.00 | |
| 10-10-18200 | PLANNING & ZONING PERMIT I | 1,162.50 | 1,640.00 | 1,457.50 | 1,015.00 | 0.00 | 1,800.00 | 0.00 | |
| 10-10-18400 | EQUALIZATION FUNDS | 7,973.46 | 34,233.92 | 20,226.37 | 3,563.24 | 3,474.00 | 20,500.00 | 0.00 | |
| 10-10-18410 | MOTOR VEHICLE PRO RATA | 3,359.34 | 426.32 | 429.94 | 202.53 | 0.00 | 350.00 | 0.00 | |
| 10-10-18420 | HOMESTEAD EXEMPTION | 12,429.42 | 13,534.42 | 16,405.65 | 0.00 | 2,665.00 | 16,000.00 | 0.00 | |
| 10-10-18430 | 5% GROSS TAX | 7,205.11 | 7,503.48 | 7,625.30 | 0.00 | 0.00 | 8,000.00 | 0.00 | |
| 10-10-18440 | IN LIEU OF TAX | 60.50 | 33.85 | 64.10 | 0.00 | 0.00 | 1.00 | 0.00 | |
| 10-10-18460 | CARLINE TAX | 69.48 | 43.22 | 65.20 | 0.00 | 0.00 | 100.00 | 0.00 | |
| 10-10-18470 | BUILDING PERMITS | 21,950.00 | 29,582.65 | 18,737.60 | 13,225.00 | 10,918.00 | 22,000.00 | 0.00 | |
| 10-10-18490 | OCCUPATION TAX | 330.00 | 6,479.63 | 5,823.01 | 4,153.51 | 338.00 | 350.00 | 0.00 | |
| 10-10-18500 | INTEREST INCOME | 3,945.01 | 2,303.26 | 12,671.83 | 477.96 | 257.00 | 1,000.00 | 0.00 | |
| 10-10-18910 | MOTOR VEHICLE TAX | 42,147.58 | 46,093.75 | 44,341.62 | 19,780.94 | 17,340.00 | 42,500.00 | 0.00 | |
| 10-10-18930 | FRANCHISE TAX | 4,259.48 | 0.00 | 0.00 | 0.00 | 0.00 | 1.00 | 0.00 | |
| 10-10-18940 | GEN. DTR GRANT INCOME | 0.00 | 4,650.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| 10-10-18950 | GEN. NIFA GRANT INCOME | 0.00 | 2,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| 10-10-18980 | INTEREST ON TAXES | 1,769.39 | 693.31 | 494.87 | 117.00 | 332.00 | 500.00 | 0.00 | |
| 10-10-18990 | PROPERTY TAXES | 165,584.94 | 180,859.42 | 183,965.55 | 29,752.38 | 44,259.00 | 302,000.00 | 0.00 | |
| 10-10-1970A | T.I.F. FUND DEPOSIT | 389,506.33 | 0.00 | 462,446.58 | 122,536.01 | 30,670.00 | 520,000.00 | 0.00 | |
| 10-10-19800 | ARPA INCOME | 115,926.97 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| 10-10-64150 | SRF LOAN INCOME WATER | 0.00 | 1,000.00 | 57,918.77 | 0.00 | 0.00 | 0.00 | 0.00 | |
| | Revenues Total | 798,351.72 | 345,566.27 | 992,009.28 | 195,996.76 | 111,380.00 | 941,402.00 | 0.00 | 0.00 |

| Expenses (Continued) V V 10-10-10040 SIRENS 3,628.23 2,188.12 2,239.04 132.34 119.00 2,000.00 10-10-10060 INSURANCE 3,985.02 4,596.62 5,343.58 5,914.60 2,889.00 4,900.00 10-10-1007F PAYROLL TAXES 7,899.16 37,040.55 143,723.97 88,959.03 3,627.00 7,175.70 10-10-1007M MEDICARE 1,686.22 0.00 0.00 0.00 0.00 10.00 10-10-1007M R - RETIREMENT CONTRIBUTI 465.38 11,868.80 13,081.64 10,705.61 7,833.00 18,900.00 10-10-10080 TELEPHONE 824.60 1,250.13 936.39 395.74 600.00 1,000.00 10-10-10100 DGG/AT EXPENSE 79.05 84.95 77.25 104.95 90.00 90.00 10-10-10100 DGF/CE UTLITES 2,332.27 2,725.90 2,376.02 810.60 796.00 2,400.00 10-10-10100 GENERAL FUND TRANFERS 91,427.89 0.00< | 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.0 |
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| 10-10-10090MISCELLANEOUS EXPENSE370.691,133.44(1,186.00)848.18500.00500.0010-10-10100DCG/CAT EXPENSE79.0584.9577.25104.9590.0090.0010-10-10110OFFICE UTILITIES2,333.272,725.902,376.02810.60796.002,400.0010-10-10120EMPLOYEE HEALTH REIMBUR1,025.868,017.419,922.1410,928.6719,922.0036,000.0010-10-10130GENERAL FUND TRANFERS91,427.890.000.000.000.000.0010-10-10140COUNCIL PAYROLL11,000.0011,000.0012,430.3311,000.0011,000.0010-10-10150UNEMPLOYMENT0.00416.47628.7674.2636.00500.0010-10-10160AUDIT17,649.0014,634.0016,015.0024,000.0022,200.0020,000.0010-10-10170DUES5,457.005,677.002,079.004,642.800.003,000.0010-10-10200LEGAL4,452.754,187.506,948.502,081.002,246.007,000.0010-10-10220COUNTY COMMISSIONS1,711.601,833.611,893.44192.27201.0016,000.0010-10-10240EMPLOYMENT BENEFITS13,977.257,157.696,026.702,011.943,238.0012,000.0010-10-10260OFFICE SUPPLIES9,486.5514,061.995,228.618,518.689,475.0010,000.0010-10-10280TRAINING/CONFERENCES12,503.449,042.5019,89 | 0.00 |
| 10-10-10100DOG/CAT EXPENSE79.0584.9577.25104.9590.0090.0010-10-10110OFFICE UTILITIES2,333.272,725.902,376.02810.60796.002,400.0010-10-10120EMPLOYEE HEALTH REIMBUR1,025.868,017.419,922.1410,928.6719,592.0036,000.0010-10-10130GENERAL FUND TRANFERS91,427.890.000.000.000.000.0010-10-10140COUNCIL PAYROLL11,000.0011,000.0012,430.3311,000.0011,000.0010-10-10150UNEMPLOYMENT0.00416.47628.7674.2636.00500.0010-10-10170DUES5,457.005,677.002,079.004,642.800.003,000.0010-10-10200LEGAL4,452.754,187.506,948.502,081.002,246.007,000.0010-10-10220COUNTY COMMISSIONS1,711.601,833.611,893.44192.27201.001,600.0010-10-10240EMPLOYMENT BENEFITS13,977.257,157.696,026.702,011.943,238.0012,000.0010-10-10260OFFICE SUPPLIES9,486.5514,061.995,228.618,518.689,475.0010,800.0010-10-10280TRAINING/CONFERENCES12,535.475,208.3610,899.49706.005,422.0010,000.0010-10-10290PLANNING & ZONING15,039.449,042.5019,897.500.006,985.0010,000.0010-10-10310COMPUTER EXPENSE12,709.4521,399.39 <t< td=""><td></td></t<> | |
| 10-10-10100DOG/CAT EXPENSE79.0584.9577.25104.9590.0090.0010-10-10110OFFICE UTILITIES2,333.272,725.902,376.02810.60796.002,400.0010-10-10120EMPLOYEE HEALTH REIMBUR:1,025.868,017.419,922.1410,928.6719,592.0036,000.0010-10-10130GENERAL FUND TRANFERS91,427.890.000.000.000.000.0010-10-10140COUNCIL PAYROLL11,000.0011,000.0012,430.3311,000.0011,000.0010-10-10150UNEMPLOYMENT0.00416.47628.7674.2636.00300.0010-10-10160AUDIT17,649.0014,634.0016,015.0024,000.002,922.0022,000.0010-10-10170DUES5,457.005,677.002,079.004,642.800.003,000.0010-10-10200LEGAL4,452.754,187.506,948.502,081.002,246.007,000.0010-10-10230COUNCIL CONFERENCE EXPE0.00968.70495.000.00687.001,000.0010-10-10240EMPLOYMENT BENEFITS13,977.257,157.696,026.702,011.943,238.0012,000.0010-10-10260OFFICE SUPPLIES9,486.5514,061.995,228.618,518.689,475.0010,800.0010-10-10260TRAINING/CONFERENCES12,535.475,208.3610,899.49706.005,422.0010,000.0010-10-10260TRAINING/CONFERENCES12,535.475,208.3610,89 | 0.00 |
| 10-10-10120EMPLOYEE HEALTH REIMBUR:1,025.868,017.419,922.1410,928.6719,592.0036,000.0010-10-10130GENERAL FUND TRANFERS91,427.890.000.000.000.000.0010-10-10140COUNCIL PAYROLL11,000.0011,000.0012,430.3311,000.0011,000.0010-10-10150UNEMPLOYMENT0.00416.47628.7674.2636.00500.0010-10-10160AUDIT17,649.0014,634.0016,015.0024,000.0020,922.0022,000.0010-10-10170DUES5,457.005,677.002,079.004,642.800.003,000.0010-10-10200LEGAL4,452.754,187.506,948.502,081.002,246.007,000.0010-10-10220COUNTY COMMISSIONS1,711.601,833.611,893.44192.27201.001,600.0010-10-10230COUNTY COMMISSIONS1,715.696,026.702,011.943,238.0012,000.0010-10-10240EMPLOYMENT BENEFITS13,977.257,157.696,026.702,011.943,238.0010,000.0010-10-10280TRAINING/CONFERENCES12,535.475,208.3610,899.49706.005,422.0010,000.0010-10-10280TRAINING & ZONING15,039.449,042.5019,897.500.006,985.0010,000.0010-10-10330LOCAL PUBLISHING2,721.414,975.872,765.501,143.111,054.004,400.0010-10-10330LOCAL PUBLISHING2,720.414,975.87< | |
| 10-10-10130GENERAL FUND TRANFERS91,427.890.000.000.000.000.000.0010-10-10140COUNCIL PAYROLL11,000.0011,000.0011,000.0012,430.3311,000.0011,000.0010-10-10150UNEMPLOYMENT0.00416.47628.7674.2636.00500.0010-10-10160AUDIT17,649.0014,634.0016,015.0024,000.0020,922.0022,000.0010-10-10170DUES5,457.005,677.002,079.004,642.800.003,000.0010-10-10200LEGAL4,452.754,187.506,948.502,081.002,246.007,000.0010-10-10220COUNTY COMMISSIONS1,71.601,833.611,893.44192.27201.001,600.0010-10-10230COUNCIL CONFERENCE EXPE0.00968.70495.000.00687.001,000.0010-10-10240EMPLOYMENT BENEFITS13,977.257,157.696,026.702,011.943,238.0012,000.0010-10-10260OFFICE SUPPLIES9,486.5514,061.995,228.618,518.689,475.0010,800.0010-10-10280TRAINING/CONFERENCES12,535.475,208.3610,899.49706.005,422.0010,000.0010-10-10290PLANNING & ZONING15,079.449,042.5019,897.500.006,895.0010,000.0010-10-10310COMPUTER EXPENSE12,709.4521,399.3923,604.918,680.728,262.0015,000.0010-10-10330LOCAL PUBLISHING | 0.00 |
| 10-10-10140COUNCIL PAYROLL11,000.0011,000.0011,000.0012,430.3311,000.0011,000.0010-10-10150UNEMPLOYMENT0.00416.47628.7674.2636.00500.0010-10-10160AUDIT17,649.0014,634.0016,015.0024,000.0020,922.0022,000.0010-10-10170DUES5,457.005,677.002,079.004,642.800.003,000.0010-10-10200LEGAL4,452.754,187.506,948.502,081.002,246.007,000.0010-10-10220COUNTY COMMISSIONS1,711.601,833.611,893.44192.27201.001,600.0010-10-10230COUNCIL CONFERENCE EXPE0.00968.70495.000.00667.001,000.0010-10-10240EMPLOYMENT BENEFITS13,977.257,157.696,026.702,011.943,238.0012,000.0010-10-10260OFFICE SUPPLIES9,486.5514,061.995,228.618,518.689,475.0010,800.0010-10-10280TRAINING/CONFERENCES12,535.475,208.3610,899.49706.005,422.0010,000.0010-10-10310COMPUTER EXPENSE12,709.4521,399.3923,604.918,680.728,262.0015,000.0010-10-10330LOCAL PUBLISHING2,721.414,975.872,765.501,143.111,054.004,400.0010-10-10350CITY CLEAN UP2,500.002,500.002,500.000.000.000.002,500.00 | 0.00 |
| 10-10-10150UNEMPLOYMENT0.00416.47628.7674.2636.00500.0010-10-10160AUDIT17,649.0014,634.0016,015.0024,000.0020,922.0022,000.0010-10-10170DUES5,457.005,677.002,079.004,642.800.003,000.0010-10-10200LEGAL4,452.754,187.506,948.502,081.002,246.007,000.0010-10-10220COUNTY COMMISSIONS1,711.601,833.611,893.44192.27201.001,600.0010-10-10230COUNCIL CONFERENCE EXPE0.00968.70495.000.00687.001,000.0010-10-10240EMPLOYMENT BENEFITS13,977.257,157.696,026.702,011.943,238.0012,000.0010-10-10260OFFICE SUPPLIES9,486.5514,061.995,228.618,518.689,475.0010,800.0010-10-10280TRAINING/CONFERENCES12,535.475,208.3610,899.49706.005,422.0010,000.0010-10-10290PLANNING & ZONING15,039.449,042.5019,897.500.006,985.0010,000.0010-10-10310COMPUTER EXPENSE12,709.4521,399.3923,604.918,680.728,262.0015,000.0010-10-10330LOCAL PUBLISHING2,721.414,975.872,765.501,143.111,054.004,400.0010-10-10340EMPLOYEE APPRECIATION513.82696.031,619.991,793.081,800.001,800.0010-10-10350CITY CLEAN UP2,500 | 0.00 |
| 10-10-10150UNEMPLOYMENT0.00416.47628.7674.2636.00500.0010-10-10160AUDIT17,649.0014,634.0016,015.0024,000.0020,922.0022,000.0010-10-10170DUES5,457.005,677.002,079.004,642.800.003,000.0010-10-10200LEGAL4,452.754,187.506,948.502,081.002,246.007,000.0010-10-10220COUNTY COMMISSIONS1,711.601,833.611,893.44192.27201.001,600.0010-10-10230COUNCIL CONFERENCE EXPE0.00968.70495.000.00687.001,000.0010-10-10240EMPLOYMENT BENEFITS13,977.257,157.696,026.702,011.943,238.0012,000.0010-10-10260OFFICE SUPPLIES9,486.5514,061.995,228.618,518.689,475.0010,800.0010-10-10280TRAINING/CONFERENCES12,535.475,208.3610,899.49706.005,422.0010,000.0010-10-10290PLANNING & ZONING15,039.449,042.5019,897.500.006,985.0010,000.0010-10-10310COMPUTER EXPENSE12,709.4521,399.3923,604.918,680.728,262.0015,000.0010-10-10330LOCAL PUBLISHING2,721.414,975.872,765.501,143.111,054.004,400.0010-10-10340EMPLOYEE APPRECIATION513.82696.031,619.991,793.081,800.001,800.0010-10-10350CITY CLEAN UP2,500 | 0.00 |
| 10-10-10160AUDIT17,649.0014,634.0016,015.0024,000.0020,922.0022,000.0010-10-10170DUES5,457.005,677.002,079.004,642.800.003,000.0010-10-10200LEGAL4,452.754,187.506,948.502,081.002,246.007,000.0010-10-10220COUNTY COMMISSIONS1,711.601,833.611,893.44192.27201.001,600.0010-10-10230COUNCIL CONFERENCE EXPE0.00968.70495.000.00687.001,000.0010-10-10240EMPLOYMENT BENEFITS13,977.257,157.696,026.702,011.943,238.0012,000.0010-10-10260OFFICE SUPPLIES9,486.5514,061.995,228.618,518.689,475.0010,800.0010-10-10280TRAINING/CONFERENCES12,535.475,208.3610,899.49706.006,885.0010,000.0010-10-10290PLANNING & ZONING15,039.449,042.5019,897.500.006,885.0010,000.0010-10-10310COMPUTER EXPENSE12,709.4521,399.3923,604.918,680.728,262.0015,000.0010-10-10330LOCAL PUBLISHING2,721.414,975.872,765.501,143.111,054.004,400.0010-10-10340EMPLOYEE APPRECIATION513.82696.031,619.991,793.081,800.001,800.0010-10-10350CITY CLEAN UP2,500.002,500.002,500.000.000.002,500.00 | 0.00 |
| 10-10-10170DUES5,457.005,677.002,079.004,642.800.003,000.0010-10-10200LEGAL4,452.754,187.506,948.502,081.002,246.007,000.0010-10-10220COUNTY COMMISSIONS1,711.601,833.611,893.44192.27201.001,600.0010-10-10230COUNCIL CONFERENCE EXPE0.00968.70495.000.00687.001,000.0010-10-10240EMPLOYMENT BENEFITS13,977.257,157.696,026.702,011.943,238.0012,000.0010-10-10260OFFICE SUPPLIES9,486.5514,061.995,228.618,518.689,475.0010,800.0010-10-10280TRAINING/CONFERENCES12,535.475,208.3610,899.49706.005,422.0010,000.0010-10-10290PLANNING & ZONING15,039.449,042.5019,897.500.006,985.0010,000.0010-10-10310COMPUTER EXPENSE12,709.4521,399.3923,604.918,680.728,262.0015,000.0010-10-10330LOCAL PUBLISHING2,721.414,975.872,765.501,143.111,054.004,400.0010-10-10340EMPLOYEE APPRECIATION513.82696.031,619.991,793.081,800.001,800.0010-10-10350CITY CLEAN UP2,500.002,500.002,500.000.000.002,500.00 | 0.00 |
| 10-10-10220COUNTY COMMISSIONS1,711.601,833.611,893.44192.27201.001,600.0010-10-10230COUNCIL CONFERENCE EXPE0.00968.70495.000.00687.001,000.0010-10-10240EMPLOYMENT BENEFITS13,977.257,157.696,026.702,011.943,238.0012,000.0010-10-10260OFFICE SUPPLIES9,486.5514,061.995,228.618,518.689,475.0010,800.0010-10-10280TRAINING/CONFERENCES12,535.475,208.3610,899.49706.005,422.0010,000.0010-10-10290PLANNING & ZONING15,039.449,042.5019,897.500.006,985.0010,000.0010-10-10310COMPUTER EXPENSE12,709.4521,399.3923,604.918,680.728,262.0015,000.0010-10-10330LOCAL PUBLISHING2,721.414,975.872,765.501,143.111,054.004,400.0010-10-10340EMPLOYEE APPRECIATION513.82696.031,619.991,793.081,800.001,800.0010-10-10350CITY CLEAN UP2,500.002,500.002,500.000.000.002,500.00 | 0.00 |
| 10-10-10220COUNTY COMMISSIONS1,711.601,833.611,893.44192.27201.001,600.0010-10-10230COUNCIL CONFERENCE EXPE0.00968.70495.000.00687.001,000.0010-10-10240EMPLOYMENT BENEFITS13,977.257,157.696,026.702,011.943,238.0012,000.0010-10-10260OFFICE SUPPLIES9,486.5514,061.995,228.618,518.689,475.0010,800.0010-10-10280TRAINING/CONFERENCES12,535.475,208.3610,899.49706.005,422.0010,000.0010-10-10290PLANNING & ZONING15,039.449,042.5019,897.500.006,985.0010,000.0010-10-10310COMPUTER EXPENSE12,709.4521,399.3923,604.918,680.728,262.0015,000.0010-10-10330LOCAL PUBLISHING2,721.414,975.872,765.501,143.111,054.004,400.0010-10-10340EMPLOYEE APPRECIATION513.82696.031,619.991,793.081,800.001,800.0010-10-10350CITY CLEAN UP2,500.002,500.002,500.000.000.002,500.00 | 0.00 |
| 10-10-10230COUNCIL CONFERENCE EXPE0.00968.70495.000.00687.001,000.0010-10-10240EMPLOYMENT BENEFITS13,977.257,157.696,026.702,011.943,238.0012,000.0010-10-10260OFFICE SUPPLIES9,486.5514,061.995,228.618,518.689,475.0010,800.0010-10-10280TRAINING/CONFERENCES12,535.475,208.3610,899.49706.005,422.0010,000.0010-10-10290PLANNING & ZONING15,039.449,042.5019,897.500.006,985.0010,000.0010-10-10310COMPUTER EXPENSE12,709.4521,399.3923,604.918,680.728,262.0015,000.0010-10-10330LOCAL PUBLISHING2,721.414,975.872,765.501,143.111,054.004,400.0010-10-10340EMPLOYEE APPRECIATION513.82696.031,619.991,793.081,800.001,800.0010-10-10350CITY CLEAN UP2,500.002,500.002,500.000.000.002,500.00 | 0.00 |
| 10-10-10240EMPLOYMENT BENEFITS13,977.257,157.696,026.702,011.943,238.0012,000.0010-10-10260OFFICE SUPPLIES9,486.5514,061.995,228.618,518.689,475.0010,800.0010-10-10280TRAINING/CONFERENCES12,535.475,208.3610,899.49706.005,422.0010,000.0010-10-10290PLANNING & ZONING15,039.449,042.5019,897.500.006,985.0010,000.0010-10-10310COMPUTER EXPENSE12,709.4521,399.3923,604.918,680.728,262.0015,000.0010-10-10330LOCAL PUBLISHING2,721.414,975.872,765.501,143.111,054.004,400.0010-10-10340EMPLOYEE APPRECIATION513.82696.031,619.991,793.081,800.001,800.0010-10-10350CITY CLEAN UP2,500.002,500.002,500.000.000.002,500.00 | 0.00 |
| 10-10-10260OFFICE SUPPLIES9,486.5514,061.995,228.618,518.689,475.0010,800.0010-10-10280TRAINING/CONFERENCES12,535.475,208.3610,899.49706.005,422.0010,000.0010-10-10290PLANNING & ZONING15,039.449,042.5019,897.500.006,985.0010,000.0010-10-10310COMPUTER EXPENSE12,709.4521,399.3923,604.918,680.728,262.0015,000.0010-10-10330LOCAL PUBLISHING2,721.414,975.872,765.501,143.111,054.004,400.0010-10-10340EMPLOYEE APPRECIATION513.82696.031,619.991,793.081,800.001,800.0010-10-10350CITY CLEAN UP2,500.002,500.002,500.000.000.002,500.00 | 0.00 |
| 10-10-10280TRAINING/CONFERENCES12,535.475,208.3610,899.49706.005,422.0010,000.0010-10-10290PLANNING & ZONING15,039.449,042.5019,897.500.006,985.0010,000.0010-10-10310COMPUTER EXPENSE12,709.4521,399.3923,604.918,680.728,262.0015,000.0010-10-10330LOCAL PUBLISHING2,721.414,975.872,765.501,143.111,054.004,400.0010-10-10340EMPLOYEE APPRECIATION513.82696.031,619.991,793.081,800.001,800.0010-10-10350CITY CLEAN UP2,500.002,500.002,500.000.000.002,500.00 | 0.00 |
| 10-10-10290PLANNING & ZONING15,039.449,042.5019,897.500.006,985.0010,000.0010-10-10310COMPUTER EXPENSE12,709.4521,399.3923,604.918,680.728,262.0015,000.0010-10-10330LOCAL PUBLISHING2,721.414,975.872,765.501,143.111,054.004,400.0010-10-10340EMPLOYEE APPRECIATION513.82696.031,619.991,793.081,800.001,800.0010-10-10350CITY CLEAN UP2,500.002,500.002,500.000.000.002,500.00 | 0.00 |
| 10-10-10310COMPUTER EXPENSE12,709.4521,399.3923,604.918,680.728,262.0015,000.0010-10-10330LOCAL PUBLISHING2,721.414,975.872,765.501,143.111,054.004,400.0010-10-10340EMPLOYEE APPRECIATION513.82696.031,619.991,793.081,800.001,800.0010-10-10350CITY CLEAN UP2,500.002,500.002,500.000.000.002,500.00 | 0.00 |
| 10-10-10330LOCAL PUBLISHING2,721.414,975.872,765.501,143.111,054.004,400.0010-10-10340EMPLOYEE APPRECIATION513.82696.031,619.991,793.081,800.001,800.0010-10-10350CITY CLEAN UP2,500.002,500.002,500.000.000.002,500.00 | 0.00 |
| 10-10-10340EMPLOYEE APPRECIATION513.82696.031,619.991,793.081,800.001,800.0010-10-10350CITY CLEAN UP2,500.002,500.002,500.000.000.002,500.00 | 0.00 |
| 10-10-10350 CITY CLEAN UP 2,500.00 2,500.00 2,500.00 0.00 2,500.00 | 0.00 |
| | 0.00 |
| 10-10-10410 COMP PLAN 3,842.50 1,437.50 0.00 0.00 0.00 1.00 | 0.00 |
| 10-10-10480 BUILDING INSPECTIONS 2,200.00 4,800.00 7,003.50 1,520.00 461.00 4,750.00 | 0.00 |
| 10-10-10600 GEN DTR GRANT EXPENSE 8,129.18 1,000.00 0.00 0.00 0.00 1.00 | 0.00 |
| 10-10-10650 COMMUNITY ENGAGEMENT 3,190.90 10,508.92 (719.52) 775.91 124,248.00 10,000.00 | 0.00 |
| 10-10-10670 REPAIRS 20.00 455.00 (150.00) 0.00 500.00 500.00 | 0.00 |
| 10-10-10680 OFFICE EQUIPMENT 4,951.13 3,752.01 4,714.51 1,435.72 913.00 3,000.00 | 0.00 |
| 10-10-10720 SIGN EXPENSE 824.79 912.79 1,435.70 563.08 172.00 850.00 | 0.00 |
| 10-10-10860 TRANSFER TO CRA CHECKINC 389,506.33 0.00 462,446.58 44,897.02 30,670.00 520,000.00 | 0.00 |
| 10-10-10900 CAPITAL OUTLAY 0.00 30,282.64 0.00 0.00 70,835.00 170,000.00 | 0.00 |
| 10-10-66900 Reconciliation Discrepancies 0.06 0.00 0.00 0.00 0.00 0.00 | 0.00 |
| Expenses Total 663,541.13 256,296.54 812,795.64 251,798.98 365,183.00 988,567.70 | 0.00 0.0 |

| 00-00-00000 to ZZ | -ZZ-ZZZZZ | FY 2022 | FY 2023 | FY 2024 | YTD 02/28/2025 | YTD Budget To | otal Budget | New Budget | Est. Y/E |
|-------------------|----------------------------|------------|-------------|------------|----------------|---------------|-------------|------------|----------|
| Revenues (Cor | ntinued) | | | | | | | | |
| 10-11-18560 | POLICE INCOME | 5.00 | 0.00 | 7,009.17 | 51,455.58 | 430.00 | 1,500.00 | 0.00 | |
| | – Revenues Total | 5.00 | 0.00 | 7,009.17 | 51,455.58 | 430.00 | 1,500.00 | 0.00 | 0.00 |
| Expenses (Cor | | | | | | | | | |
| 10-11-1007F | PAYROLL TAXES | 0.00 | 0.00 | 0.00 | 1,267.49 | 0.00 | 0.00 | 0.00 | |
| 10-11-1007R | R - RETIREMENT CONTRIBUTI(| 0.00 | 0.00 | 0.00 | (719.01) | 0.00 | 0.00 | 0.00 | |
| 10-11-11060 | INSURANCE - POLICE | 6,848.25 | 9,406.82 | 7,746.21 | 14,131.32 | 8,363.00 | 8,500.00 | 0.00 | |
| 10-11-11070 | WAGES-POLICE | 77,317.56 | 76,555.81 | 87,289.47 | 36,156.23 | 48,843.00 | 107,000.00 | 0.00 | |
| 10-11-1107F | PAYROLL TAXES-POLICE | 4,504.47 | 52.31 | 5,296.27 | 0.00 | 0.00 | 0.00 | 0.00 | |
| 10-11-11080 | TELEPHONE-POLICE | 1,018.01 | 1,250.41 | 1,206.42 | 530.86 | 552.00 | 1,200.00 | 0.00 | |
| 10-11-11090 | MISCELLANEOUS-POLICE | 100.00 | 0.00 | 0.00 | 22.50 | 105.00 | 250.00 | 0.00 | |
| 10-11-11100 | HEALTH REIMBURSEMENT - PI | 3,000.00 | 4,729.29 | 8,014.33 | 650.48 | 1,220.00 | 5,400.00 | 0.00 | |
| 10-11-11200 | LEGAL-POLICE | 349.05 | 0.00 | 0.00 | 0.00 | 210.00 | 500.00 | 0.00 | |
| 10-11-11240 | GAS-POLICE | 4,208.25 | 2,917.62 | 2,012.80 | 580.09 | 1,587.00 | 3,000.00 | 0.00 | |
| 10-11-11250 | UNIFORMS-POLICE | 375.53 | 787.38 | 1,174.74 | 3,038.24 | 300.00 | 1,500.00 | 0.00 | |
| 10-11-11260 | SUPPLIES-POLICE | 10,045.32 | 3,121.49 | 7,710.28 | 4,168.61 | 2,339.00 | 4,000.00 | 0.00 | |
| 10-11-11280 | TRAINING/CONFERENCES-POI | 130.00 | 1,110.61 | 1,021.05 | 0.00 | 1,694.00 | 2,000.00 | 0.00 | |
| 10-11-11290 | EVIDENCE-POLICE | 53.13 | 17.65 | 0.00 | 0.00 | 105.00 | 250.00 | 0.00 | |
| 10-11-11300 | COMMUNITY OUTREACH-POLI | 1,976.14 | 709.51 | 1,563.00 | 178.13 | 0.00 | 0.00 | 0.00 | |
| 10-11-11900 | CAPITAL OUTLAY-POLICE | 0.00 | 37,215.41 | 0.00 | 6,232.03 | 8,335.00 | 20,000.00 | 0.00 | |
| 10-11-11950 | POLICE CRUISER/EQUIPT RES | 83.42 | (26,199.00) | 0.00 | 0.00 | 2,500.00 | 6,000.00 | 0.00 | |
| | Expenses Total | 110,009.13 | 111,675.31 | 123,034.57 | 66,236.97 | 76,153.00 | 159,600.00 | 0.00 | 0.00 |
| | | | | | | | | | |

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Budget Category Report - By GL Account

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| | | | | | - | | | | |
|----------------------|---------------------------|-----------|-----------|-----------|----------------|---------------|------------|------------|----------|
| 00-00-00000 to ZZ | -ZZ-ZZZZZ | FY 2022 | FY 2023 | FY 2024 | YTD 02/28/2025 | YTD Budget To | tal Budget | New Budget | Est. Y/E |
| Revenues (Cor | ntinued) | | | | | | | | |
| 10-12-18600 | DONATIONS-LIBRARY | 218.19 | 215.00 | 150.00 | 0.00 | 0.00 | 150.00 | 0.00 | |
| 10-12-18610 | FINES/FEES-LIBRARY | 135.70 | 213.24 | 833.84 | 345.65 | 218.00 | 500.00 | 0.00 | |
| 10-12-18640 | STATE AID-LIBRARY | 896.00 | 968.00 | 973.00 | 0.00 | 0.00 | 500.00 | 0.00 | |
| 10-12-18650 | MISCELLANEOUS INCOME-LIB | 298.44 | 21.00 | 55.60 | 250.28 | 0.00 | 0.00 | 0.00 | |
| 10-12-18670 | GRANT INCOME - LIBRARY | 5,650.00 | 3,319.29 | 3,857.00 | 0.00 | 97.00 | 750.00 | 0.00 | |
| | Revenues Total | 7,198.33 | 4,736.53 | 5,869.44 | 595.93 | 315.00 | 1,900.00 | 0.00 | 0.00 |
| Expenses (Cor | ntinued) | | | | | | | | |
| 10-12-1007F | PAYRÓLL TAXES | 0.00 | 0.00 | 0.00 | 804.00 | 0.00 | 0.00 | 0.00 | |
| 10-12-1007R | R - RETIREMENT CONTRIBUTI | 0.00 | 0.00 | 0.00 | (399.94) | 0.00 | 0.00 | 0.00 | |
| 10-12-13070 | SALARIES-LIBRARY | 37,907.95 | 40,961.76 | 49,505.00 | 18,351.03 | 20,059.00 | 48,000.00 | 0.00 | |
| 10-12-1307F | PAYROLL TAXES-LIBRARY | 2,342.95 | 28.12 | 2,362.88 | 0.00 | 0.00 | 3,672.00 | 0.00 | |
| 10-12-13090 | HEALTH REIMBURSEMENT-LIB | 4,555.23 | 4,781.88 | 5,347.84 | 2,671.21 | 2,575.00 | 6,000.00 | 0.00 | |
| 10-12-13100 | COLLECTION DEVELOPMENT-I | 3,295.25 | 5,041.90 | 4,791.48 | 1,816.33 | 2,882.00 | 5,000.00 | 0.00 | |
| 10-12-13110 | READING PROGRAM-LIBRARY | 2,910.68 | 2,972.49 | 1,190.00 | 961.58 | 655.00 | 3,000.00 | 0.00 | |
| 10-12-13120 | UTILITIES-LIBRARY | 1,875.03 | 2,033.83 | 2,765.16 | 580.13 | 941.00 | 2,800.00 | 0.00 | |
| 10-12-13130 | INSURANCE-LIBRARY | 2,664.13 | 3,918.40 | 2,880.88 | 1,507.51 | 3,061.00 | 3,200.00 | 0.00 | |
| 10-12-13150 | MAINTENANCE-LIBRARY | 1,961.65 | 3,282.09 | 2,925.00 | 0.00 | (14.00) | 2,000.00 | 0.00 | |
| 10-12-13260 | SUPPLIES-LIBRARY | 2,704.65 | 2,170.97 | 1,957.18 | 873.90 | 1,390.00 | 2,300.00 | 0.00 | |
| 10-12-13280 | TRAINING-LIBRARY | 537.60 | 523.81 | 988.52 | 865.24 | 443.00 | 700.00 | 0.00 | |
| 10-12-13300 | TECHNOLOGY SERVICES-LIBR | 1,925.39 | 2,369.57 | 1,038.94 | 268.98 | 235.00 | 1,100.00 | 0.00 | |
| 10-12-13400 | GRANT EXPENSE - LIBRARY | 9,159.76 | 783.96 | 3,491.99 | 0.00 | 0.00 | 1,500.00 | 0.00 | |
| 10-12-13900 | CAPITAL OUTLAY-LIBRARY | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| | Expenses Total | 71,840.27 | 68,868.78 | 79,244.87 | 28,299.97 | 32,227.00 | 79,272.00 | 0.00 | 0.00 |
| | | | | | · · | | | | |

| 00-00-00000 to ZZ- | -ZZ-ZZZZZ | FY 2022 | FY 2023 | FY 2024 | YTD 02/28/2025 | YTD BudgetTo | tal Budget | New Budget | Est. Y/E |
|--------------------|-------------------------|-----------|-----------|-----------|----------------|--------------|------------|------------|----------|
| Revenues (Cor | ntinued) | | | | | | | | |
| 10-13-18310 | PARK INCOME | 3,781.25 | 2,582.26 | 1,562.70 | 267.00 | 147.00 | 1,000.00 | 0.00 | |
| | Revenues Total | 3,781.25 | 2,582.26 | 1,562.70 | 267.00 | 147.00 | 1,000.00 | 0.00 | 0.00 |
| Expenses (Cor | ntinued) | | | | | | | | |
| 10-13-14050 | UTILITIES-PARK | 7,546.16 | 8,597.79 | 7,678.42 | 2,311.74 | 2,506.00 | 8,000.00 | 0.00 | |
| 10-13-14060 | INSURANCE-PARK | 7,614.17 | 8,993.51 | 4,283.17 | 7,287.02 | 3,353.00 | 4,500.00 | 0.00 | |
| 10-13-14070 | WAGES-PARK | 2,525.80 | 5,469.27 | 6,335.23 | 0.00 | 0.00 | 3,000.00 | 0.00 | |
| 10-13-1407F | PAYROLL TAXES-PARK | 173.13 | 4.22 | 138.36 | 0.00 | 0.00 | 230.00 | 0.00 | |
| 10-13-14260 | SUPPLIES-PARK | 9,204.68 | 5,411.87 | 12,973.53 | 2,635.36 | 3,414.00 | 10,000.00 | 0.00 | |
| 10-13-14320 | GRAVEL-PARK | 2,621.32 | 1,257.57 | 158.28 | 2,106.51 | 1,000.00 | 1,000.00 | 0.00 | |
| 10-13-14340 | REPAIRS-PARK | 10,487.19 | 11,709.89 | 9,505.51 | 5,570.01 | 2,227.00 | 7,500.00 | 0.00 | |
| 10-13-14390 | PARK IMPROVEMENTS | 27,092.92 | 28,360.77 | 3,803.22 | 1,047.56 | 6,267.00 | 10,000.00 | 0.00 | |
| 10-13-14400 | PLAYGROUND EQUIPMENT | 0.00 | 0.00 | 600.00 | 0.00 | 0.00 | 16,000.00 | 0.00 | |
| 10-13-14410 | TMBRCRST/SPLSHPAD IMPRO | 0.00 | 340.69 | 288.10 | 0.00 | 0.00 | 16,000.00 | 0.00 | |
| | Expenses Total | 67,265.37 | 70,145.58 | 45,763.82 | 20,958.20 | 18,767.00 | 76,230.00 | 0.00 | 0.00 |

| 00-00-00000 to ZZ- | -ZZ-ZZZZZ | FY 2022 | FY 2023 | FY 2024 | YTD 02/28/2025 | YTD Budget To | otal Budget | New Budget | Est. Y/I |
|--------------------|----------------------------|------------|------------|------------|---------------------------------------|---------------|-------------|------------|----------|
| Revenues (Cor | ntinued) | | | | | | | | |
| 10-14-20010 | STREET INCOME | 57,192.48 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| 10-14-28090 | MISCELLANEOUS REVENUE | 134.40 | 0.00 | 3,850.00 | 0.00 | 0.00 | 1.00 | 0.00 | |
| 10-14-28400 | STATE HIWAY ALLOCATION | 132,405.29 | 186,383.14 | 179,075.73 | 61,212.76 | 79,229.00 | 186,348.00 | 0.00 | |
| 10-14-28410 | MOTOR VEHICLE FEES | 2,915.80 | 14,787.10 | 12,810.19 | 5,783.66 | 6,297.00 | 14,000.00 | 0.00 | |
| 10-14-28510 | INCENTIVE | 0.00 | 0.00 | 3,000.00 | 0.00 | 1.00 | 1.00 | 0.00 | |
| 10-14-28550 | STREET EQUIPMENT SOLD | 0.00 | 8,333.33 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| 10-14-28590 | TOWNSHIP ROAD LEVY | 22,612.16 | 20,781.81 | 22,284.02 | 1,771.78 | 2,392.00 | 19,000.00 | 0.00 | |
| 10-14-28600 | STREET NIFA GRANT INCOME | 0.00 | 2,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| 10-14-29040 | TRUCK/CO RD 5 LOAN PROCE | 0.00 | 84,752.15 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| 10-14-29050 | 1ST & POPLAR LOAN PROCEE | 0.00 | 0.00 | 600,150.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| 10-14-31820 | TRANSFER FR STREET FUND | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| | Revenues Total | 215,260.13 | 317,037.53 | 821,169.94 | 68,768.20 | 87,919.00 | 219,350.00 | 0.00 | 0.0 |
| Expenses (Con | ntinued) | | | | · · · · · · · · · · · · · · · · · · · | | | | |
| 10-14-1007F | PAYROLL TAXES | 0.00 | 0.00 | 0.00 | 743.99 | 0.00 | 0.00 | 0.00 | |
| 10-14-1007R | R - RETIREMENT CONTRIBUTI | 0.00 | 0.00 | 0.00 | (245.79) | 0.00 | 0.00 | 0.00 | |
| 10-14-20030 | INSURANCE | 3,816.90 | 5,312.65 | 4,332.12 | 4,033.21 | 3,315.00 | 4,500.00 | 0.00 | |
| 10-14-20040 | STREET LIGHTS | 17,297.90 | 24,484.46 | 25,984.70 | 8,964.41 | 7,663.00 | 24,000.00 | 0.00 | |
| 10-14-20070 | SALARIES | 35,919.14 | 41,990.54 | 43,574.28 | 17,320.79 | 21,857.00 | 55,000.00 | 0.00 | |
| 10-14-2007F | PAYROLL TAXES | 1,943.18 | 23.44 | 3,022.16 | 0.00 | 0.00 | 4,300.00 | 0.00 | |
| 10-14-20090 | MISCELLANEOUS EXPENSE | 0.00 | 248.00 | 900.00 | 0.00 | 1,000.00 | 1,000.00 | 0.00 | |
| 10-14-20120 | EMPLOYEE HEALTH REIMBUR | 100.00 | 2,228.08 | 4,307.61 | 1,058.60 | 4,372.00 | 6,000.00 | 0.00 | |
| 10-14-20240 | GAS | 2,267.65 | 3,507.16 | 3,448.94 | 915.47 | 1,624.00 | 3,500.00 | 0.00 | |
| 10-14-20260 | SUPPLIES | 3,406.49 | 4,143.72 | 3,784.70 | 1,105.76 | 1,955.00 | 3,500.00 | 0.00 | |
| 10-14-20630 | ENGINEERING | 4,217.50 | 12,434.16 | 3,000.00 | 0.00 | 5,000.00 | 5,000.00 | 0.00 | |
| 10-14-20650 | EQUIPMENT REPAIRS | 1,565.72 | 1,779.21 | 2,754.19 | 1,375.28 | 2,642.00 | 3,000.00 | 0.00 | |
| 10-14-20660 | SIGNS | 3,692.63 | 796.41 | 5,926.17 | 2,468.41 | 163.00 | 2,500.00 | 0.00 | |
| 10-14-20700 | EQUIPMENT RENTAL | 0.00 | 1,296.78 | 4,294.65 | 278.40 | 0.00 | 4,000.00 | 0.00 | |
| 10-14-20810 | GARBAGE | 2,003.43 | 3,870.00 | 4,256.00 | 1,913.00 | 1,442.00 | 3,700.00 | 0.00 | |
| 10-14-20820 | UTILITIES-SHED | 3,748.68 | 4,471.56 | 3,475.21 | 1,604.88 | 1,791.00 | 4,000.00 | 0.00 | |
| 10-14-20830 | REPAIRS | 5,660.00 | 23,470.55 | 21,514.96 | 1,572.56 | 3,512.00 | 50,000.00 | 0.00 | |
| 10-14-20840 | STREET SWEEPING BY OTHEF | 2,400.00 | 2,750.00 | 4,250.00 | 0.00 | 0.00 | 4,500.00 | 0.00 | |
| 10-14-20850 | GRAVEL AND ICE MELT | 2,365.39 | 4,600.37 | 9,762.65 | 1,933.10 | 0.00 | 10,000.00 | 0.00 | |
| 10-14-20900 | CAPITAL OUTLAY | 0.00 | 0.00 | 0.00 | 4,550.00 | 0.00 | 0.00 | 0.00 | |
| 10-14-20920 | STREET MAINTENANCE | 11,638.54 | 7,210.71 | 3,565.38 | 259,808.65 | 1,547.00 | 6,000.00 | 0.00 | |
| 10-14-20930 | PAINT | 2,175.00 | 2,825.00 | 0.00 | 0.00 | 1,665.00 | 4,000.00 | 0.00 | |
| 10-14-20940 | SEASONAL BANNERS | 463.27 | 2,364.85 | 0.00 | 663.75 | 0.00 | 0.00 | 0.00 | |
| 10-14-20950 | STREET IMPRTS/EQUIPMENT I | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| 10-14-20960 | STREET COMP PLAN EXPENSE | 3,842.50 | 1,437.50 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| 10-14-20970 | STREET DTR PLAN EXPENSE | 812.50 | (3,050.00) | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| 10-14-20980 | CAPITAL OUTLAY - EQPT PUR(| 0.00 | 829.87 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| 10-14-20990 | TRANSFER TO GENERAL | 0.00 | 0.00 | 22,542.14 | 0.00 | 0.00 | 0.00 | 0.00 | |
| 10-14-21040 | TRUCK/CO RD 5 LOAN TO DS | 0.00 | 0.00 | 30,992.12 | 0.00 | 0.00 | 0.00 | 0.00 | |
| 10-14-21050 | 1ST & POPLAR LOAN TO DS | 0.00 | 0.00 | 433,532.72 | 163,467.15 | 0.00 | 400,000.00 | 0.00 | |
| 10-14-21060 | EQUIPMENT PURCHASE | 0.00 | 0.00 | 20,388.19 | 0.00 | 20,000.00 | 20,000.00 | 0.00 | |
| | Expenses Total | 109,336.42 | 149,025.02 | 659,608.89 | 473,531.62 | 79,548.00 | 618,500.00 | 0.00 | 0.0 |

| 00-00-00000 to ZZ-2 | 77-77777 | FY 2022 | FY 2023 | FY 2024 | YTD 02/28/2025 | YTD Budget Tota | al Budget | New Budget | Est. Y/E |
|---------------------|---------------------------|---------|---------|---------|----------------|-----------------|-----------|------------|----------|
| Revenues (Con | tinued) | | | | | | | | |
| 10-20-8013C | TRANSFER FROM GENERAL FI | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| | Revenues Total | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Expenses (Con | tinued) | | | | | | | | |
| 10-20-1007R | R - RETIREMENT CONTRIBUTI | 0.00 | 0.00 | 0.00 | (2,405.23) | 0.00 | 0.00 | 0.00 | |
| | Expenses Total | 0.00 | 0.00 | 0.00 | (2,405.23) | 0.00 | 0.00 | 0.00 | 0.00 |

| 00-00-00000 to ZZ-2 | 77-7777 | FY 2022 | FY 2023 | FY 2024 | YTD 02/28/2025 | YTD Budget To | tal Budget | New Budget | Est. Y/E |
|---------------------|----------------------------|---------|---------|---------|----------------|---------------|------------|------------|----------|
| Revenues (Con | tinued) | | | | | | | | |
| 10-21-9013A | TRANSFER FROM GENERAL FI | 0.00 | 0.00 | 0.00 | 0.00 | 18,750.00 | 45,000.00 | 0.00 | |
| | Revenues Total | 0.00 | 0.00 | 0.00 | 0.00 | 18,750.00 | 45,000.00 | 0.00 | 0.00 |
| Expenses (Con | tinued) | | | | | | | | |
| 10-21-1007R | R - RETIREMENT CONTRIBUTI(| 0.00 | 0.00 | 0.00 | (2,405.23) | 0.00 | 0.00 | 0.00 | |
| | Expenses Total | 0.00 | 0.00 | 0.00 | (2,405.23) | 0.00 | 0.00 | 0.00 | 0.00 |

| 00-00-00000 to ZZ- | -ZZ-ZZZZZ | FY 2022 | FY 2023 | FY 2024 | YTD 02/28/2025 | YTD Budget T | otal Budget | New Budget | Est. Y/E |
|--------------------|--------------------------------|------------|------------|------------|----------------|--------------|-------------|------------|----------|
| Revenues | | | | | | | | | |
| 20-20-81070 | RESERVE INTEREST INCOME | 1,018.49 | 408.96 | 2,445.17 | 180.56 | 5.00 | 600.00 | 0.00 | |
| 20-20-81100 | RENTAL INCOME - TOWER | 10,000.00 | 11,000.00 | 12,000.00 | 5,000.00 | 5,000.00 | 12,000.00 | 0.00 | |
| 20-20-81110 | WATER NIFA GRANT INCOME | 0.00 | 2,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| 20-20-81120 | WATER DTR GRANT INCOME | 0.00 | 4,650.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| 20-20-88090 | MISCELANEOUS REVENUE | 935.40 | 7,702.10 | 68,310.18 | (764.07) | 0.00 | 1.00 | 0.00 | |
| 20-20-88640 | INFRASTRUCTURE REPLACEN | 33,279.60 | 77,154.15 | 75,680.00 | 25,723.50 | 0.00 | 0.00 | 0.00 | |
| 20-20-88750 | LATE FEES | 3,964.42 | 7,418.77 | 8,642.50 | 3,965.00 | 2,272.00 | 6,500.00 | 0.00 | |
| | | | 399,229.74 | | | | | | |
| 20-20-88760 | USER FEES SECURITY DEPOSITS | 187,541.05 | , | 149,788.22 | 121,214.20 | 120,689.00 | 325,000.00 | 0.00 | |
| 20-20-88770 | | 1,200.00 | 1,212.50 | 75.00 | 75.00 | 0.00 | 1.00 | 0.00 | |
| 20-20-88780 | HOOKUPS | 0.00 | 250.00 | 0.00 | 0.00 | 0.00 | 1.00 | 0.00 | |
| 20-20-88810 | SALES TAX REVENUE | (887.34) | 1,331.29 | 48.15 | 37.29 | 0.00 | 1.00 | 0.00 | |
| 20-20-88900 | BOND PROCEEDS | 548,353.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| | Revenues Total | 785,404.62 | 512,357.51 | 316,989.22 | 155,431.48 | 127,966.00 | 344,104.00 | 0.00 | 0.00 |
| Expenses | | | | | | | | | |
| 20-20-1007F | PAYROLL TAXES | 0.00 | 0.00 | 0.00 | 1,886.37 | 0.00 | 0.00 | 0.00 | |
| 20-20-1007R | R - RETIREMENT CONTRIBUTI | 0.00 | 0.00 | 0.00 | 1,007.41 | 0.00 | 0.00 | 0.00 | |
| 20-20-80040 | INSURANCE | 9,895.34 | 11,364.15 | 4,283.18 | 9,676.78 | 3,577.00 | 4,800.00 | 0.00 | |
| 20-20-80050 | UTILITIES | 15,020.23 | 14,697.38 | 12,865.53 | 4,302.65 | 4,131.00 | 13,000.00 | 0.00 | |
| 20-20-80070 | SALARIES | 76,306.84 | 85,382.26 | 114,545.18 | 44,572.36 | 44,109.00 | 120,000.00 | 0.00 | |
| 20-20-8007F | PAYROLL TAXES | 4,009.81 | 48.84 | 6,058.43 | 0.00 | 0.00 | 9,200.00 | 0.00 | |
| 20-20-80090 | MISCELLANEOUS | 110.61 | 0.00 | 13,311.38 | 75.00 | 45.00 | 100.00 | 0.00 | |
| 20-20-80100 | METER TECHNOLOGY FEES | 5,028.62 | 218.40 | 3,721.04 | 3,967.37 | 672.00 | 2,500.00 | 0.00 | |
| 20-20-80120 | EMPLOYEE HEALTH REIMBUR | 1,283.27 | 2,228.11 | 4,307.64 | 1,058.57 | 4,372.00 | 6,000.00 | 0.00 | |
| 20-20-80150 | DWSRF PAYMENT | 0.00 | 0.00 | 0.00 | 11,497.93 | 0.00 | 25,000.00 | 0.00 | |
| 20-20-80170 | DUES | 87.50 | 87.50 | 0.00 | 175.00 | 210.00 | 500.00 | 0.00 | |
| 20-20-80200 | LEGAL | 539.90 | 0.00 | 0.00 | 0.00 | 210.00 | 500.00 | 0.00 | |
| 20-20-80210 | WATER COMP PLAN EXPENSE | 3,842.50 | 1,437.50 | 0.00 | 0.00 | 415.00 | 1,000.00 | 0.00 | |
| 20-20-80220 | WATER DTR PLAN EXPENSE | 8,129.16 | 2,100.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| 20-20-80220 | GAS | 2,962.06 | 3,507.30 | | 798.47 | 1,623.00 | 3,500.00 | 0.00 | |
| | UNIFORMS | | | 3,448.85 | | | | | |
| 20-20-80250 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| 20-20-80260 | SUPPLIES | 7,319.54 | 6,128.61 | 7,977.28 | 1,984.72 | 1,974.00 | 5,000.00 | 0.00 | |
| 20-20-80270 | LOCATING COSTS | 278.13 | 216.74 | 159.28 | 52.89 | 85.00 | 300.00 | 0.00 | |
| 20-20-80280 | SCHOOLS | 1,207.47 | 572.29 | 2,988.45 | 1,528.50 | 1,088.00 | 3,000.00 | 0.00 | |
| 20-20-80460 | TOWER REPAIRS | 0.00 | 13,412.82 | 1,950.00 | 0.00 | 5,000.00 | 5,000.00 | 0.00 | |
| 20-20-80630 | ENGINEERS | 4,188.75 | 5,416.67 | 0.00 | 2,028.75 | 2,085.00 | 5,000.00 | 0.00 | |
| 20-20-80640 | TESTING | 6,805.33 | 4,460.36 | 4,595.99 | 658.40 | 3,706.00 | 5,000.00 | 0.00 | |
| 20-20-80690 | REPAIRS | 2,215.50 | 5,667.00 | 1,922.22 | 5,416.31 | 14,055.00 | 15,000.00 | 0.00 | |
| 20-20-80730 | WATER MAIN REPAIRS | 13,886.00 | 10,294.91 | 23,193.71 | 7,320.00 | 25.00 | 12,000.00 | 0.00 | |
| 20-20-80750 | WELL EXPENSE | 1,743.99 | 3,906.28 | 3,463.12 | 0.00 | 3,525.00 | 4,500.00 | 0.00 | |
| 20-20-80760 | MULTI PURPOSE BOND | 70,065.87 | 1,293.75 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| 20-20-80770 | SECURITY DEPOSIT RETURNS | 889.81 | 182.41 | 48.44 | 0.00 | 0.00 | 500.00 | 0.00 | |
| 20-20-80790 | METERS/HYDRANTS | 85,761.83 | 212,106.01 | 18,523.66 | 0.00 | 1,808.00 | 2,000.00 | 0.00 | |
| 20-20-80810 | SALES TAX EXPENSE | 3,322.05 | 14,919.37 | 0.00 | 5,520.36 | 18,760.00 | 25,000.00 | 0.00 | |
| 20-20-80900 | CAPITAL OUTLAY | 0.00 | 50,582.65 | 32,549.50 | 0.00 | 0.00 | 40,000.00 | 0.00 | |
| 20-20-90930 | SPLASH PAD IMPROVEMENTS | 64.31 | 500.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| | Expenses Total | 324,964.42 | 450,731.31 | 259,912.88 | 103,527.84 | 111,475.00 | 308,400.00 | 0.00 | 0.00 |
| | | | | | · · | | | · | |

Page 10 of 14

| 00-00-00000 to ZZ- | ZZ-ZZZZ | FY 2022 | FY 2023 | FY 2024 | YTD 02/28/2025 | YTD Budget To | tal Budget | New Budget | Est. Y/E |
|----------------------|-------------------------|------------|------------|------------|----------------|---------------|------------|------------|----------|
| Revenues (Con | ntinued) | | | | | | | | |
| 20-21-90140 | SRF LÓAN INCOME | 0.00 | 176,513.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| 20-21-91070 | SEWER RESERVE INTEREST | 753.61 | 302.59 | 1,134.27 | 133.60 | 10.00 | 1,000.00 | 0.00 | |
| 20-21-91110 | SEWER NIFA GRANT INCOME | 0.00 | 2,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| 20-21-91120 | SEWER DTR GRANT INCOME | 0.00 | 4,650.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| 20-21-98090 | MISCELLANEOUS REVENUE | 1,887.73 | 36.25 | (573.51) | (764.21) | 0.00 | 1.00 | 0.00 | |
| 20-21-98750 | LATE FEES | 3,661.87 | 6,342.74 | 5,512.50 | 2,645.00 | 1,627.00 | 4,600.00 | 0.00 | |
| 20-21-98760 | USER FEES | 208,061.97 | 437,250.83 | 196,631.97 | 140,457.50 | 153,113.00 | 365,000.00 | 0.00 | |
| 20-21-98770 | SECURITY DEPOSITS | 1,200.00 | 1,200.00 | 75.00 | 75.00 | 558.00 | 1,300.00 | 0.00 | |
| 20-21-98780 | HOOKUPS | 0.00 | 275.00 | 0.00 | 0.00 | 0.00 | 1.00 | 0.00 | |
| 20-21-98790 | SEWER SALES TAX INCOME | 3,693.65 | 3,956.15 | 0.00 | 3,782.64 | 3,689.00 | 9,000.00 | 0.00 | |
| 20-21-98960 | LAGOON FARM INCOME | 21,004.91 | 19,660.91 | 10,215.69 | 15,452.28 | 0.00 | 11,000.00 | 0.00 | |
| | Revenues Total | 240,263.74 | 652,187.47 | 212,995.92 | 161,781.81 | 158,997.00 | 391,902.00 | 0.00 | 0.00 |

| 00-00-00000 to ZZ-2 | ZZ-ZZZZZ | FY 2022 | FY 2023 | FY 2024 | YTD 02/28/2025 | YTD Budget To | tal Budget | New Budget | Est. Y/E |
|---------------------|---------------------------|------------|------------|------------|----------------|---------------|------------|------------|----------|
| Expenses (Con | tinued) | | | | | | | | |
| 20-21-1007F | PAYRÓLL TAXES | 0.00 | 0.00 | 0.00 | 1,886.37 | 0.00 | 0.00 | 0.00 | |
| 20-21-1007R | R - RETIREMENT CONTRIBUTI | 0.00 | 0.00 | 0.00 | 1,007.41 | 0.00 | 0.00 | 0.00 | |
| 20-21-90040 | INSURANCE | 4,186.49 | 5,690.85 | 4,914.17 | 8,998.55 | 3,572.00 | 5,500.00 | 0.00 | |
| 20-21-90050 | UTILITIES | 4,453.35 | 5,119.61 | 5,447.24 | 1,875.67 | 1,737.00 | 5,500.00 | 0.00 | |
| 20-21-90070 | SALARIES | 75,682.66 | 85,382.27 | 114,545.18 | 44,572.35 | 46,314.00 | 126,000.00 | 0.00 | |
| 20-21-9007F | PAYROLL TAXES | 4,577.35 | 48.84 | 5,915.04 | 0.00 | 0.00 | 9,650.00 | 0.00 | |
| 20-21-90080 | TELEPHONE | 1,409.57 | 1,625.43 | 1,551.40 | 665.77 | 743.00 | 1,600.00 | 0.00 | |
| 20-21-90090 | MISCELLANEOUS | 46.90 | 109.74 | 24,456.19 | 75.00 | 435.00 | 500.00 | 0.00 | |
| 20-21-90120 | EMPLOYEE HEALTH REIMBUR | 1,283.27 | 2,193.14 | 4,307.63 | 1,058.57 | 4,372.00 | 6,000.00 | 0.00 | |
| 20-21-90130 | DEBT SERVICE COSTS | 0.00 | 0.00 | 4,711.82 | 0.00 | 0.00 | 0.00 | 0.00 | |
| 20-21-90150 | CWSRF PAYMENT | 0.00 | 0.00 | 0.00 | 26,597.41 | 2,080.00 | 35,000.00 | 0.00 | |
| 20-21-90170 | DUES | 87.50 | 87.50 | 3,588.55 | 175.00 | 210.00 | 500.00 | 0.00 | |
| 20-21-90200 | LEGAL | 62.00 | 0.00 | 0.00 | 0.00 | 210.00 | 500.00 | 0.00 | |
| 20-21-90210 | SEWER COMP PLAN EXPENSE | 3,842.50 | 1,437.50 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| 20-21-90220 | SEWER DTR PLAN EXPENSE | 8,129.16 | 2,103.75 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| 20-21-90240 | GAS | 4,417.06 | 2,906.57 | 3,448.90 | 798.49 | 1,856.00 | 4,000.00 | 0.00 | |
| 20-21-90260 | SUPPLIES | 6,945.05 | 5,329.67 | 8,372.64 | 2,672.87 | 2,181.00 | 5,000.00 | 0.00 | |
| 20-21-90280 | SCHOOLS | 1,662.46 | 363.72 | 1,374.22 | 509.70 | 786.00 | 2,000.00 | 0.00 | |
| 20-21-90630 | ENGINEERS | 4,023.75 | 5,416.67 | 0.00 | 0.00 | 2,085.00 | 5,000.00 | 0.00 | |
| 20-21-90640 | TESTING | 0.00 | 0.00 | 969.80 | 238.72 | 19.00 | 1,500.00 | 0.00 | |
| 20-21-90660 | SEWER SALES TAX EXPENSE | 4,521.04 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| 20-21-90690 | REPAIRS | 1,421.62 | 16,651.17 | 11,893.12 | 3,710.29 | 4,666.00 | 20,000.00 | 0.00 | |
| 20-21-90700 | SEWER RR LEASE | 1,817.29 | 1,603.14 | 2,401.69 | 0.00 | 215.00 | 1,500.00 | 0.00 | |
| 20-21-90710 | CHEMICALS | 0.00 | 635.00 | 0.00 | 0.00 | 750.00 | 1,800.00 | 0.00 | |
| 20-21-90720 | SEWER MAIN CLEANING | 0.00 | 10,155.75 | 9,781.25 | 0.00 | 6,901.00 | 10,000.00 | 0.00 | |
| 20-21-90770 | SECURITY DEPOSIT RETURNS | 889.79 | 182.41 | 48.44 | 0.00 | 0.00 | 500.00 | 0.00 | |
| 20-21-90780 | LAGOON FARM GROUND EXPE | 28,406.15 | 4,851.13 | 9,312.27 | 1,323.40 | 1,738.00 | 5,000.00 | 0.00 | |
| 20-21-90790 | LAGOON DISCHARGE COSTS | 331.12 | 472.39 | 1,560.78 | 635.71 | 329.00 | 1,000.00 | 0.00 | |
| 20-21-90900 | CAPITAL OUTLAY | 0.00 | 13,590.78 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| 20-21-90940 | SEWER INFILTRATION REPAIR | 0.00 | 10,741.67 | 0.00 | 0.00 | 4,165.00 | 10,000.00 | 0.00 | |
| 20-21-90950 | SEWER SYSTEM/EQUIPMENT I | 0.00 | 0.00 | 587.50 | 0.00 | 0.00 | 0.00 | 0.00 | |
| 20-21-90960 | LIFT STATION PUMP UPGRADE | 38,055.00 | 556,664.99 | 105,851.49 | 0.00 | 0.00 | 0.00 | 0.00 | |
| 20-21-90970 | TRANSFER TO WATER | 0.00 | 0.00 | 94,352.44 | 0.00 | 0.00 | 0.00 | 0.00 | |
| 20-21-90980 | CAPITAL OUTLAY - EQUIPMEN | 0.00 | 25,110.88 | 0.00 | 3,967.38 | 5,249.00 | 25,000.00 | 0.00 | |
| | Expenses Total | 196,251.08 | 758,474.57 | 419,391.76 | 100,768.66 | 90,613.00 | 283,050.00 | 0.00 | 0.00 |

| 00-00-00000 to ZZ- | ZZ-ZZZZ | FY 2022 | FY 2023 | FY 2024 | YTD 02/28/2025 | YTD Budget To | tal Budget | New Budget | Est. Y/E |
|--------------------|------------------------------|------------|------------|------------|----------------|---------------|------------|------------|----------|
| Revenues | | | | | | | | | |
| 30-30-31820 | TRANSFER FR STREET FUND | 0.00 | 0.00 | 4,979.25 | 0.00 | 0.00 | 0.00 | 0.00 | |
| 30-30-32900 | BOND FINANCING - YUTAN SC | 1,427.89 | 37,694.96 | 18,847.48 | 18,847.48 | 0.00 | 18,847.00 | 0.00 | |
| 30-30-33510 | PROPERTY TAXES | 111,670.08 | 122,073.85 | 124,965.11 | 2,319.91 | 0.00 | 0.00 | 0.00 | |
| 30-30-36810 | BOND RESERVE INTEREST | 799.95 | 208.63 | 370.20 | 168.49 | 116.00 | 250.00 | 0.00 | |
| 30-30-37520 | IN LIEUOF TAX | 42.44 | 42.44 | 42.44 | 0.00 | 0.00 | 21.00 | 0.00 | |
| 30-30-37530 | MOTOR VEHICLE PRO RATA | 270.46 | 278.80 | 292.06 | 38.66 | 42.00 | 250.00 | 0.00 | |
| 30-30-37540 | HOMESTEAD EXEMPTION | 8,477.16 | 8,129.94 | 9,917.52 | 0.00 | 1,782.00 | 9,000.00 | 0.00 | |
| 30-30-37550 | 5% GROSS TAX | 4,891.45 | 5,096.24 | 5,179.79 | 0.00 | 0.00 | 5,400.00 | 0.00 | |
| 30-30-37580 | CARLINE TAX | 39.37 | 42.35 | 44.29 | 0.00 | 0.00 | 40.00 | 0.00 | |
| 30-30-37590 | INTEREST ON TAXES | 1,637.50 | 470.68 | 2,037.85 | 79.47 | 263.00 | 400.00 | 0.00 | |
| 30-30-37990 | LOANS FROM OTHER FUNDS | 90,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| | Revenues Total | 219,256.30 | 174,037.89 | 166,675.99 | 21,454.01 | 2,203.00 | 34,208.00 | 0.00 | 0.00 |
| Expenses | — | | | | · | | | | |
| 30-30-30020 | BOND EXPENSE | 0.00 | 66.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| 30-30-31000 | BOND FEES | 64.00 | 22.00 | 211.63 | 44.00 | 0.00 | 0.00 | 0.00 | |
| 30-30-32010 | 12 G.O. VAR PUR BDS - PRINCI | 75,000.00 | 75,000.00 | 45,000.00 | 45,000.00 | 45,000.00 | 45,000.00 | 0.00 | |
| 30-30-32020 | 12 G.O. VAR PUR BDS - INTERE | 6,871.40 | 4,539.38 | 3,510.00 | 1,755.00 | 0.00 | 1,755.00 | 0.00 | |
| 30-30-32200 | 2014 WATER BONDSPRINCIP | 50,000.00 | 50,000.00 | 55,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| 30-30-32210 | 2014 WATER BONDSINTERES | 3,506.95 | 3,143.12 | 1,567.50 | 0.00 | 0.00 | 0.00 | 0.00 | |
| 30-30-33040 | TRUCK/CO RD 5 LOAN | 19,175.67 | 19,175.67 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| 30-30-33050 | SKID LOADER/UTV LOAN | 17,134.68 | 14,278.90 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| 30-30-33060 | CEDAR ASPHALT OVERLAY | 22,542.14 | 22,542.14 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| 30-30-33500 | COUNTY COMMISSIONS | 1,159.17 | 2,755.33 | 575.85 | 30.04 | 0.00 | 0.00 | 0.00 | |
| 30-30-33650 | UTV/SKID LOADER LOAN | 0.00 | 0.00 | 58,474.24 | 0.00 | 0.00 | 0.00 | 0.00 | |
| | Expenses Total | 195,454.01 | 191,522.54 | 164,339.22 | 46,829.04 | 45,000.00 | 46,755.00 | 0.00 | 0.00 |

| 00-00-00000 to ZZ | -ZZ-ZZZZZ | FY 2022 | FY 2023 | FY 2024 | YTD 02/28/2025 | YTD Budget To | otal Budget | New Budget | Est. Y/E |
|-------------------|---------------------------|-----------|-----------|-------------|----------------|---------------|-------------|------------|----------|
| Revenues | | | | | | | | | |
| 40-40-19600 | KENO INCOME | 52,141.30 | 55,365.42 | 54,275.48 | 19,332.50 | 22,613.00 | 55,000.00 | 0.00 | |
| | Revenues Total | 52,141.30 | 55,365.42 | 54,275.48 | 19,332.50 | 22,613.00 | 55,000.00 | 0.00 | 0.00 |
| Expenses | | | | | | | | | |
| 40-40-10810 | KENO EXPENSE - STATE TAX | 5,306.00 | 12,057.71 | 13,486.40 | 8,448.00 | 6,926.00 | 13,500.00 | 0.00 | |
| 40-40-10820 | KENO EXPENSE - OPERATING | 6,907.68 | 0.00 | 140.89 | 0.00 | 0.00 | 200.00 | 0.00 | |
| 40-40-10830 | KENO EXPENSE - COM. BETTE | 33,402.50 | 0.00 | 22,614.24 | 7,890.89 | 13,611.00 | 100,000.00 | 0.00 | |
| 40-40-10840 | KENO EXPENSE - OTHER COS | 0.00 | 0.00 | (60,153.80) | 0.00 | 0.00 | 0.00 | 0.00 | |
| | Expenses Total | 45,616.18 | 12,057.71 | (23,912.27) | 16,338.89 | 20,537.00 | 113,700.00 | 0.00 | 0.00 |

Budget Category Report - By GL Account CITY OF YUTAN

| | | | 0111 | 01 101/11 | | | | | |
|----------------------------|--------|--|--------------|--------------|---------------|------------|--------------|----------|------|
| 00-00-00000 to ZZ-ZZ-ZZZZZ | | FY 2022 FY 2023 FY 2024 YTD 02/28/2025 | | | YTD Budget To | tal Budget | New Budget | Est. Y/E | |
| | | | | | | | | | |
| Total Revenue | Credit | 2,321,662.39 | 2,063,870.88 | 2,578,557.14 | 675,083.27 | 530,720.00 | 2,035,366.00 | 0.00 | 0.00 |
| Total Expense | Debit | 1,784,278.01 | 2,068,797.36 | 2,540,179.38 | 1,103,479.71 | 839,503.00 | 2,674,074.70 | 0.00 | 0.00 |
| | | (537,384.38) | 4,926.48 | (38,377.76) | 428,396.44 | 308,783.00 | 638,708.70 | 0.00 | 0.00 |



<u>Alerts</u>

A Stay Alert

Know about changes to your finances and online security. Choose when and what alerts you get by email or text message.

<u>Accounts</u>

| GENERAL ACCOUNT | Available balance | |
|-------------------------------------|-------------------|----------|
| **3377 | \$305,989.28 | Recent 🗸 |
| ***6578 BOND FUND | Available balance | |
| **6578 | \$103,100.03 | Recent 🗸 |
| ***7725 RESERVE ACCOUNT | Available balance | |
| ****7725 | \$5,399.25 | Recent 🗸 |
| KENO CHECKING ACCT **7959 | Available balance | |
| *****7959 | \$128,832.63 | Recent 🗸 |
| WATER BILL **7948 | Available balance | |
| ****7948 | \$133,930.86 | Recent 🖌 |
| 22 MONTH CD **5415 | Current balance | |
| ****5415 | \$106,474.86 | Recent 🗸 |
| CITY OF YUTAN **3101 | Current balance | |
| ****3101 | \$202,015.14 | Recent 🖤 |
| CITY OF YUTAN **3103 | Current balance | |
| *****3103 | \$373,212.44 | Recent 🗸 |
| COMM REDEVELOPMENT **5469 | Available balance | |
| ****5469 | \$271,851.67 | Recent 🗸 |
| CRUISER PURCHASE & BLDG IMPR **8435 | Principal balance | |
| ****8435 | \$55,632.28 | Recent 😽 |
| FINANCE TIF FROM CITY OF YUTAN | Principal balance | |
| ****7345 | \$50,104.01 | Recent 🛩 |
| | | |

PUR 2023 GMC SIERRA+ACCESSORIE **8407 Principal balance

| | ¥¥V,744.£7 | Recent V |
|--|-------------------|-------------|
| ROAD PAVEMENT **8579 | Principal balance | |
| ***8579 | \$562,220.84 | Recent 🗸 |
| STREET IMPROVEMENTS **8325 | Principal balance | |
| ****8325 | \$626,803.86 | Recent 🗸 |
| TERM SPLASH PAD TIF **7609 | Principal balance | |
| ****7609 | \$151,628.60 | Recent ❤ |
| **** 7727 GENERAL FUND MONEY MARKE | <u> </u> | |
| ****7727 | | Recent 🗸 |
| SEWER ACCT ** 7970 | | Description |
| *****7970 | | Recent 🗸 |
| ****0140 GENERAL ACCOUNT | | Recent 🗸 |
| *****0140 | | Kecent 🗸 |
| BOND FUND | | Recent 🗸 |
| ****5585 | | |
| RESERVE ACCOUNT *****0139 | | Recent 🗸 |
| | | , ,,, |
| CEDAR DRIVE ASPHALT OVERLAY **8179 ****8179 | | Recent 😽 |
| · · · · · · · · · · · · · · · · · · · | 0 | |
| FINANCE CITY IMPR+CITY VEHICLE **799 ****7999 | <u>a</u> | Recent 🗸 |
| PURCHASE SKID LOADER & UTV **8053 | | |
| ****8053 | | Recent 🗸 |
| Pay Or Transfer | | |
| Internal | | |
| <u>ACH</u> | | |
| ACH import | | |

•

| Vendor | Amount | Discription | Account | |
|--|---|--|----------------------------|--|
| ARCS-LLC | \$195.00 | Google Workspace Accounts | 10310 | |
| Benefits Plans Inc. | \$176.25 | 401k Quarter plan administration | 10240 | |
| BlueCross BlueShield | \$1,900.17 | Health Insurance | 10120 | |
| Bomgaars | \$806.79 | Supplies for Sewer and Street | 20260, 90260 | |
| Bromm Lindahl-Freeman-Caddy & Lausterer | \$122.50 | Telephone conference with Mayor and Resolution preperation | 10200 | |
| Capital Business Systems | \$177.10 | Office Phones | 10080, 90080, 10680, 11080 | |
| Cardmember Services | \$1,825.71 | Credit Card | Multiple | |
| Column Software PBC | \$115.14 | Local Publishing | 10330 | |
| Cubby's | \$774.54 | January Gas | 11240, 20240, 80240, 90240 | |
| Culligan | \$99.25 | Water coolers for office and shop | 10260, 80260, 90260, 20260 | |
| DataShield | \$56.00 | Paper Shredding | 10260 | |
| Des Moines Stamp | \$46.00 | New stamp for Code Compliance Stamp | 10260 | |
| Engel, Vicki | \$270.00 | Office Cleaning | 10260 | |
| First State Bank | \$20.00 | Safe Deposit Box Rental | 10260 | |
| JEO Consulting Group | \$5,038.75 | GIS Support,Air Valve Review, and Yutan 2nd St. ROW Survey | 80630 | |
| Holiday Inn Express-Norfolk, NE | \$220.00 | Hotel stay for Cody Cardin at water school | 80830 | |
| Honday Inn Express-Norloik, NE Hometown Leasing | \$220.00 | Copier Lease | 10680 | |
| | \$370.80 | • | 14340, 20830, 80690, 90690 | |
| Konecky Oil | | GMC Sierra 3500 | | |
| League Association of Risk Management | \$1,333.09 | workers compensation audit | Multiple | |
| Love Signs | \$325.00 | Sign Repair | 10720 | |
| Lowes | \$551.51 | Park Supplies | 14340, 14260 | |
| Menards | \$250.78 | Street, Sewer, and Park Supplies | 14260, 20260, 90260, 20240 | |
| Metroplolitan Utilites District | \$578.76 | Shop Utilites | 20820 | |
| Mutual of Omaha | \$36.00 | Life Insurance, Long term and Short term Disability | 10240 | |
| Nebraska Department of Environment and Energy | \$80.00 | Grade 4 water school for Cody Cardin | 80280 | |
| NMC, INC | \$457.10 | Skid repairs/supplies | 20830, 80690, 90690 | |
| One Call Concept | \$6.95 | Locating Cost | 80270 | |
| OPPD | \$6,117.99 | Electric Utilities | Multiple | |
| Pitney Bowes Global Financial Services | \$242.40 | Postage machine lease | 10680 | |
| Purchase Power | \$517.72 | Postage | 80260, 90260 | |
| Quality Irrigation | \$495.00 | Winterization of Sprinklers at ballfields | 14340 | |
| Road Runner Transportation LLC | \$430.00 | Trash Services | 20810 | |
| Saunders County | \$296.80 | November 5, 2024 General Election | 10170 | |
| Sid Dillon | \$75.67 | Repairs to Police cruiser | 11260 | |
| Stop Stick | \$538.00 | 9' Stop Stick Kit | 11400 | |
| South Sioux City Marriott Riverfront | \$616.00 | Hotel stay for Brandy Bolter for Clerks Institute | 10280 | |
| The Lincoln National Life Insurance Company | \$334.36 | Life Insurance | 10240 | |
| Thompson Construction | \$3,000.00 | Lift Station Water Main Repair | 80730 | |
| Two Rivers Sand and Gravel | \$52.75 | Sand | 20260 | |
| Ty's Outdoor Power & Service | \$322.65 | Mower 2 repairs | 14340 | |
| United States Treasurery-IRS | \$8,988.55 | Form 941 payroll tax payments | 1007F | |
| U.S. Cellular | \$106.81 | Police Cellphone and Utilities Tablet | 10080, 90080, 11080 | |
| Wilke Plumbing | \$125.00 | Replace water meter at 511 4th street | 80260 | |
| Wilmer Welding LLC | \$1,040.00 | Stainless Steel Grate | 21050 | |
| | <i><i><i>ψ</i></i>,,<i>σ</i>,<i>σ</i>,<i>σ</i>,<i>σ</i>,<i>σ</i>,<i>σ</i>,<i>σ</i>,<i>σ</i>,<i>σ</i>,</i> | | 21000 | |
| | | | | |
| Total w/o Payroll | \$39,007.63 | | | |
| Payroll | \$28,781.46 | | | |
| Total w/Payroll | \$67,789.09 | | | |

Memorandum

To:Mayor and City CouncilFrom:Brandy Bolter, City ClerkDate:2/13/25Re:Audit Report

Aylson Pedro from Ric Ortmeier CPA and Associates will be presenting the City of Yutan FY 23-24 Annual Audit report.

Action Item - N/A

CITY OF YUTAN NEBRASKA FINANCIAL STATEMENTS SEPTEMBER 30, 2024

CITY OF YUTAN, NEBRASKA

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RIC ORTMEIER CERTIFIED PUBLIC ACCOUNTANT

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Independent Auditor's Report

Honorable Mayor and City Council City of Yutan, Nebraska Yutan, Nebraska

Opinions

I have audited the accompanying financial statements of the governmental activities-cash basis, the business-type activities-accrual basis, each major fund of the City of Yutan, Nebraska (the City) as of and for the year ended September 30, 2024, and the related notes to the financial statements, which collectively comprise the City basic financial statements as listed in the table of contents.

In my opinion, the financial statements referred to above present fairly, in all material respects, the respective financial position of the governmental activities-cash basis, the business-type activities-accrual basis, each major fund of the City as of September 30, 2024, and the respective changes in financial position and, where applicable, cash flows thereof for the year then ended in accordance with the basis of accounting described in Note A.

Basis for Opinions

I conducted my audit in accordance with auditing standards generally accepted in the United States of America and the standards applicable to financial audits contained in *Government Auditing Standards*, issued by the Comptroller General of the United States. My responsibilities under those standards are further described in the Auditor's Responsibilities for the Audit of the Financial Statements section of my report. I am required to be independent of the City and to meet my other ethical responsibilities, in accordance with the relevant ethical requirements relating to my audit. I believe that the audit evidence I have obtained is sufficient and appropriate to provide a basis for my audit opinions.

Emphasis of Matter-Basis of Accounting

I draw attention to Note A of the financial statements, which describes the basis of accounting for the governmental activities and governmental funds. The governmental financial statements are prepared on the cash basis of accounting, which is a basis of accounting other than accounting principles generally accepted in the United States of America. My opinions are not modified with respect to that matter.

Responsibilities of Management for the Financial Statements

Management is responsible for the preparation and fair presentation of the financial statements in accordance with the cash and accrual basis of accounting described in Note A and for determining that the cash and accrual basis of accounting are acceptable basis for the preparation of the financial statements in the circumstances. Management is also responsible for the design, implementation, and maintenance of internal control relevant to the preparation and fair presentation of financial statements that are free from material misstatement, whether due to fraud or error.

In preparing the financial statements, management is required to evaluate whether there are conditions or events, considered in the aggregate, that raise substantial doubt about the City ability to continue as a going concern for twelve months beyond the financial statement date, including any currently known information that may raise substantial doubt shortly thereafter.

Auditor's Responsibilities for the Audit of the Financial Statements

My objectives are to obtain reasonable assurance about whether the financial statements as a whole are free from material misstatement, whether due to fraud or error, and to issue an auditor's report that includes my opinions. Reasonable assurance is a high level of assurance but is not absolute assurance and therefore is not a guarantee that an audit conducted in accordance with generally accepted auditing standards and *Government Auditing Standards* will always detect a material misstatement when it exists. The risk of not detecting a material misstatement resulting from fraud is higher than for one resulting from error, as fraud may involve collusion, forgery, intentional omissions, misrepresentations, or the override of internal control. Misstatements are considered material if there is a substantial likelihood that, individually or in the aggregate, they would influence the judgment made by a reasonable user based on the financial statements.

In performing an audit in accordance with generally accepted auditing standards and *Government Auditing Standards*, I, exercised professional judgment and maintained professional skepticism throughout the audit, identified and assessed the risks of material misstatement of the financial statements, whether due to fraud or error, and design and perform audit procedures responsive to those risks. Such procedures include examining, on a test basis, evidence regarding the amounts and disclosures in the financial statements, obtained an understanding of internal control relevant to the audit in order to design audit procedures that are appropriate in the circumstances, but not for the purpose of expressing an opinion on the effectiveness of the City internal control. Accordingly, no such opinion is expressed, evaluated the appropriateness of accounting policies used and the reasonableness of significant accounting estimates made by management, as well as evaluate the overall presentation of the financial statements, and concluded whether, in my judgment, there are conditions or events, considered in the aggregate, that raise substantial doubt about the City's ability to continue as a going concern for a reasonable period of time.

I am required to communicate with those charged with governance regarding, among other matters, the planned scope and timing of the audit, significant audit findings, and certain internal control-related matters that I identified during the audit.

Supplementary Information

My audit was conducted for the purpose of forming opinions on the financial statements that collectively comprise the City basic financial statements. The accompanying nonmajor governmental fund combining statements and statement of general fund departmental revenue and expenditures are presented for the purposes of additional analysis and are not a required part of the financial statements. Such information is the responsibility of management and was derived from and relates directly to the underlying accounting and other records used to prepare the financial statements. The information has been subjected to the auditing procedures applied in the audit of the financial statements and certain additional procedures, including comparing and reconciling such information directly to the underlying accounting and other records used to prepare the financial statements or to the financial statements themselves, and other additional procedures in accordance with auditing standards generally accepted in the United States of America. In my opinion, the supplementary information described in the second sentence of this paragraph is fairly stated, in all material aspects, in relation to the financial statements as a whole.

Other Information

Management is responsible for the other information included in the financial statements. The other information comprises the introductory and statistical sections but does not include the basic financial statements and our auditor's report thereon. My opinions on the basic financial statements do not cover the other information, and I do not express an opinion or any form of assurance thereon.

In connection with my audit of the basic financial statements, my responsibility is to read the other information and consider whether a material inconsistency exists between the other information and the basic financial statements, or the other information otherwise appears to be materially misstated. If, based on the work performed, I conclude that an uncorrected material misstatement of the other information exists, I am required to describe it in my report.

Other Reporting Required by Government Auditing Standards

In accordance with *Government Auditing Standards*, I have also issued our report dated December 6, 2024, on our consideration of the City's internal control over financial reporting and on our tests of its compliance with certain provisions of laws, regulations, contracts, and grant agreements and other matters. The purpose of that report is solely to describe the scope of our testing of internal control over financial reporting and compliance and the results of that testing, and not to provide an opinion on the effectiveness of the City's internal control over financial reporting or on compliance. That report is an integral part of an audit performed in accordance with *Government Auditing Standards* in considering the City's internal control over financial reporting and compliance.

stmoren

Ric Ortmeier Certified Public Accountant December 6, 2024

CITY OF YUTAN, NEBRASKA STATEMENT OF NET POSITION

SEPTEMBER 30, 2024

| | | Primary Governmer | t | 2 |
|---|---|--|--|--------------------------|
| | Governmental Activities | Business-type Activities | Total (memo only) | Component Unit CRA |
| ASSETS: Cash in bank Cash - restricted Cash-commited Cash with county treasurer Accounts receivable Capital assets, net | \$ 808,842 231,909 121,968 6,972 | \$ 358,329 238,436 46,747 3,685,481 | \$ 1,167,171 470,345 121,968 6,972 46,747 3,685,481 | 463,765 |
| Total assets | \$ 1,169,691 | \$ 4,328,993 | \$ 5,498,683 | \$ 463,765 |
| LIABILITIES: Sales tax payable Accounts payable Customer deposits Bonds payable | | 955 21,974 16,124 1,581,010 | 955 16,124 1,581,010 | 813,510 |
| Total liabilities | 0 | 1,620,063 | 1,620,063 | 813,510 |
| NET POSITION: Net investment in capital assets Restricted Committed Unrestricted | 233,434 121,968 814,288 | 2,104,471 238,436 366,022 | 2,104,471 471,870 121,968 1,180,310 | 463,765 |
| Net position | \$ 1,169,690 | \$ 2,708,930 | \$ 3,878,619 | \$ (349,745) |

CITY OF YUTAN, NEBRASKA STATEMENT OF ACTIVITIES GOVERNMENTAL FUNDS

FOR THE YEAR ENDED SEPTEMBER 30, 2024

| I. | | ı | | | | _1 1 | | 200 | 122 | _1 | _1 | 7 | | | | | | | | | 1 | T | | 7 | |
|---|-----------------------------|--|-------------------------------|---------------|------------------------|--|---------------------------|------------|------------|---------------------------|---------------------------------|--------------------|----------------------------|---|------------------|----------------------------|----------|---------------------------|---------------|----------------------|-------------------|--------------------------------|------------------------|----------------------------------|----------------------------|
| | Unit CRA | | ' 0 | 0 | 00 | 00 | | 0 | 0 | 0 | 0 | (365,604) | 466,454 | | | | | | | | 11,001 | 466,454 | 100,850 | (450,595) | (349,745) |
| | Total | | \$ (421,822) \$ (681,813) | (156,032) | (124,182) (105,865) | (58,474) (1,548,189) | | 50,207 | (374,529) | 94,352 | (418,674) | 0 | 375,556 | 231,948 68 128 | 13,021 | 93,066 | 19,689 | 152,826 | 600,150 | 18,847 | 1 707 100 | 1,/9/,463 | (169,400) | 4,048,019 | \$ 3,878,619 \$ |
| Net (Disbursements) Receipts and Changes in Net Position | Business-type Activities | | | | | | | 50,207 | (374,529) | 94,352 | (418,674) | 0 | | | | | 3,579 | | | | | 8/9/9 | (415,095) | 3,124,024 | \$ 2,708,930 |
| Net (Disbursen and Changes | Governmental Activities | | \$ (421,822) (681,813) | (156,032) | (124,182) (105,865) | (58,474) (1,548,189) | | | | | | 0 | 375,556 | 231,948 68.128 | 13,021 | 93,066 | 16,110 | 152,826 | 600,150 | 18,847 | 4 700 000 | 1,793,883 | 245,695 | 923,995 | \$ 1,169,690 |
| Operating | Grants and Contributions | | | | \$ 4,007 | 4,007 | | | | | | 0 | | | | | | | | | | | | | |
| | Charges for Services | | | | | 0 | | 314,544 | 211,862 | | 526,406 | 0 | | al - state al - countv | | nd permits | | ter funds | | ement | ous Transferre | and Iransters | osition | Net Position - Beginning of Year | nd of Year |
| | Disbursements | | \$ 421,822 681,813 | 156,032 | 105,865 | 58,474 1,552,196 | | 264,337 | 586,390 | 94,352 | 945,080 | (365,604) | General revenues: Taxes | Intergovernmental - state Intergovernmental - countv | In lieu of taxes | Licenses, fees and permits | Interest | Transfer from other funds | Loan proceeds | School reimbursement | | I otal Kevenues and I ransiers | Change in Net Position | Net Position - B | Net Position - End of Year |
| | | FUNCTIONS/PROGRAMS Primary Government Governmental activities: | General government Streets | Public safety | Debt service | I ransters to other tunds Total governmental activities | Business-type activities: | Water fund | Sewer fund | I ransfers to other tunds | I otal business-type activities | Component Unit-CRA | | | | | | | | | | | | | |

See Notes to Financial Statements 4

CITY OF YUTAN, NEBRASKA STATEMENT OF ASSETS, LIABILITIES AND FUND BALANCES -CASH BASIS - GOVERNMENTAL FUNDS

SEPTEMBER 30, 2024

| | General | | | | Special Revenue Ind-Keno | Total |
|---|---------------|----|---------|----|--------------------------------|-------------------------------------|
| ASSETS: | | | | | | |
| Cash - unrestricted Cash - restricted Cash-commited | \$ 808,842 | \$ | 231,909 | \$ | 121,968 | \$ 808,842 231,909 121,968 |
| Cash with county treasurer | 5,446 | | 1,525 | | | 6,972 |
| Total assets | \$ 814,288 | \$ | 233,434 | \$ | 121,968 | \$ 1,169,691 |
| LIABILITIES AND FUND BALANCES: | | | | | | |
| Fund balances (deficit): Restricted for: Debt Service Committed - Keno | | | 233,434 | | 121,968 | 233,434 121,968 |
| Unassigned | 814,288 | | | | | 814,288 |
| Total fund balances (deficit) | 814,288 | | 233,434 | | 121,968 | 1,169,690 |
| Total Liabilities and Fund Balances | \$ 814,288 | \$ | 233,434 | \$ | 121,968 | \$ 1,169,690 |

CITY OF YUTAN, NEBRASKA STATEMENT OF RECEIPTS, DISBURSEMENTS AND CHANGE IN FUND BALANCES -CASH BASIS - GOVERNMENTAL FUNDS

FOR THE YEAR ENDED SEPTEMBER 30, 2024

| | | General | | Bond | F | Special Revenue und-Keno | | Total |
|--|----|-----------|----|-----------|----|--------------------------------|----|-------------------|
| RECEIPTS: Property taxes | \$ | 206,250 | \$ | 124,965 | | | \$ | 224 245 |
| Motor vehicle tax | φ | 44,342 | φ | 124,905 | | | Φ | 331,215 44,342 |
| Intergovernmental - state | | 231,948 | | | | | | 231,948 |
| Intergovernmental - county | | 57,919 | | 10,210 | | | | 68,128 |
| Payments in lieu of tax | | 7,755 | | 5,267 | | | | 13.021 |
| Licenses, fees and permits | | 32,913 | | 5,207 | \$ | 60,154 | | 93.066 |
| Interest | | 13,701 | | 2,408 | Ψ | 00,104 | | 16,110 |
| School reimbursement | | 10,701 | | 18,847 | | | | 18,847 |
| Other miscellaneous | | 224,230 | | | | | | 224,230 |
| Total receipts | | 819,057 | | 161,697 | | 60,154 | | 1,040,907 |
| DIDDUDDEMENTO | | | | | | | | |
| DISBURSEMENTS: | | 005 500 | | | | 00.040 | | 101 000 |
| General government | | 385,580 | | | | 36,242 | | 421,822 |
| Streets | | 681,813 | | | | | | 681,813 |
| Public safety | | 156,032 | | | | | | 156,032 |
| Culture and recreation | | 128,189 | | | | | - | 128,189 |
| Total disbursements | - | 1,351,614 | - | - | | 36,242 | | 1,387,856 |
| Excess of receipts over | | | | | | | | |
| (under) disbursements | - | (532,557) | - | 161,697 | | 23,912 | | (346,949) |
| OTHER FINANCING SOURCES (USES): | | | | | | | | |
| Grants and donations | | 4,007 | | | | | | 4,007 |
| Debt service | | 4,007 | | (105.865) | | | | (105,865) |
| Loan proceeds | | 600,150 | | (100,000) | | | | 600,150 |
| Transfers to other funds | | 000,100 | | (58,474) | | | | (58,474) |
| Transfers from other funds | | 147,847 | | 4.979 | | | | 152,826 |
| Total other financing sources (uses) | | 752,004 | | (159,360) | | 0 | - | 592,644 |
| | | | 2 | A | | | | |
| NET CHANGE IN FUND BALANCES | | 219,447 | | 2,337 | | 23,912 | | 245,695 |
| FUND BALANCE (DEFICIT) BEGINNING OF YEAR | | 594,842 | | 231,097 | | 98,056 | | 923,995 |
| FUND BALANCE (DEFICIT) END OF YEAR | \$ | 814,289 | \$ | 233,434 | \$ | 121,968 | \$ | 1,169,690 |

CITY OF YUTAN, NEBRASKA STATEMENT OF NET ASSETS PROPRIETARY FUNDS

SEPTEMBER 30, 2024

| | | Water | | Sewer | | Total |
|--|----|-----------|----|-------------|----|-------------|
| ASSETS | | | | | | |
| Current Acceta | | | | | | |
| Current Assets: Cash - unrestricted | \$ | 321,223 | \$ | 53,230 | \$ | 374,453 |
| Cash - restricted | Ψ | 128,385 | Ψ | 93,927 | φ | 222,312 |
| Accounts receivable | | 11,105 | | 35,642 | | 46,747 |
| Total current assets | | 460,713 | | 182,799 | | 643,512 |
| | | | | | | |
| Noncurrent Assets: | | | | | | |
| Land | | 10,500 | | 175,581 | | 186,081 |
| Water and sewer system | | 2,961,499 | | 2,484,247 | | 5,445,746 |
| Less accumulated depreciation | | (887,828) | | (1,058,517) | | (1,946,345) |
| Total non-current assets | | 2,084,171 | | 1,601,310 | | 3,685,481 |
| Total Assets | \$ | 2,544,883 | \$ | 1,784,109 | \$ | 4,328,993 |
| | | | | | | |
| LIABILITIES | | | | | | |
| Current Liabilities: | | | | | | |
| Sales tax payable | | 10 | | 945 | | 955 |
| Accounts payable | | 12,831 | | 9,143 | | 21,974 |
| Customer deposits | | 8,062 | | 8,063 | | 16,124 |
| Bonds payable - current portion | | 66,498 | | 22,803 | | 89,301 |
| Total current liabilities | | 87,400 | | 40,953 | | 128,354 |
| | | | | | | |
| Noncurrent Liabilities: | | | | | | |
| Bonds payable - net of current portion | | 611,880 | | 879,829 | | 1,491,709 |
| Total long-term liabilities | | 611,880 | | 879,829 | | 1,491,709 |
| Total Liabilities | | 699,280 | | 920,783 | | 1,620,063 |
| NET POSITION | | | | | | |
| | | | | | | |
| Net investment in capital assets | | 1,405,793 | | 698,678 | | 2,104,471 |
| Restricted | | 136,447 | | 101,990 | | 238,436 |
| Unrestricted | | 303,364 | | 62,659 | | 366,022 |
| Net Position | | 1,845,603 | | 863,326 | | 2,708,930 |
| | | | - | | | |
| Total Liabilities and Net Position | \$ | 2,544,884 | \$ | 1,784,109 | \$ | 4,328,993 |

See Notes to Financial Statements

CITY OF YUTAN, NEBRASKA STATEMENT OF REVENUES, EXPENSES AND CHANGE IN NET POSITION -**PROPRIETARY FUNDS**

FOR THE YEAR ENDED SEPTEMBER 30, 2024

| | Water | | Sewer | | | Total | |
|---|-------|-----------|-------|-----------|----|-----------|--|
| | | | | | | | |
| Operating Revenues: | | | | | | | |
| Utility sales | \$ | 234,234 | \$ | 202,219 | \$ | 436,453 | |
| Rental income | | 12,000 | | | | 12,000 | |
| Misc income | | 68,310 | | 9,642 | | 77,952 | |
| Total operating revenues | | 314,544 | | 211,862 | | 526,406 | |
| Operating Expenses: | | | | | | | |
| Salaries and benefits | | 45,249 | | 124,768 | | 170,017 | |
| Maintenance | | 30,529 | | 34,949 | | 65,478 | |
| Supplies | | 16,454 | | 9,342 | | 25,796 | |
| Insurance | | 4,283 | | 4,914 | | 9,197 | |
| Utilities and telephone | | 12,866 | | 6,999 | | 19,864 | |
| Capital outlay | | 51,073 | | 315,902 | | 366,975 | |
| Depreciation and amortization | | 84,086 | | 51,888 | | 135,974 | |
| Meetings and travel | | 6,437 | | 8,412 | | 14,849 | |
| Miscellaneous | | 13,360 | | 24,505 | | 37,864 | |
| Total operating expenses | | 264,337 | | 581,679 | | 846,015 | |
| Operating income (loss) | | 50 207 | | (260 917) | | (210 610) | |
| Operating income (loss) | - | 50,207 | | (369,817) | | (319,610) | |
| Non-Operating Revenues and (Expenses): | | | | | | | |
| Interest income | | 2,445 | | 1,134 | | 3,579 | |
| Interest expense | | | | (4,712) | | (4,712) | |
| Transfers to other funds | | | | (94,352) | | (94,352) | |
| Transfers from other funds | | | | , | | - | |
| Total non-operating revenues and (expenses) | | 2,445 | | (97,930) | | (95,485) | |
| Change in Net Position | | 52,652 | | (467,747) | | (415,095) | |
| Net Position - Beginning of Year | | 1,792,951 | | 1,331,073 | | 3,124,024 | |
| Net Position - End of Year | \$ | 1,845,603 | \$ | 863,326 | \$ | 2,708,930 | |

CITY OF YUTAN, NEBRASKA STATEMENT OF CASH FLOWS PROPRIETARY FUNDS

FOR THE YEAR ENDED SEPTEMBER 30, 2024

| | | Water | Sewer | Total |
|--|----|----------|--------------------|-----------|
| Cash flows from operating activities: Net operating income (loss) Adjustments to reconcile net operating income (loss) to net cash from (used in) operating activities: | \$ | 50,207 | \$ (369,817) \$ | (319,610) |
| Depreciation and amortization Changes in assets and liabilities: | | 84,086 | 51,888 | 135,974 |
| (In)decrease in accounts receivable | | 12,667 | (17,409) | (4,742) |
| In(de)crease in sales tax payable | | 10 | (243) | (233) |
| In(de)crease in accounts payable | | 13,218 | (282,041) | (268,823) |
| In(de)crease in customer deposits | | 1,500 | 1,500 | 2,999 |
| Net cash from (used in) operating activities | | 161,688 | (616,122) | (454,435) |
| Cash flows from capital financing sources: | | | | |
| Principal paid on long-term debt | | (86,747) | 677,358 | 590,611 |
| Capital asset purchases | | 0 | (37,613) | (37,613) |
| Transfers | | 0 | (94,352) | (94,352) |
| Interest expense | | 0 | (4,712) | (4,712) |
| Net cash used in capital financing sources | | (86,747) | 540,681 | 453,934 |
| Cash flows from investing activities: | | | | |
| Interest on investments | | | 1,134 | 1,134 |
| Net cash from investing activities | | - | 1,134 | 1,134 |
| Change in cash | | 74,941 | (74,307) | 634 |
| Cash - Beginning of Year | - | 374,667 | 221,464 | 596,131 |
| Cash - End of Year | \$ | 449,608 | \$ 147,157 \$ | 596,765 |

NOTES TO THE FINANCIAL STATEMENTS SEPTEMBER 30, 2024

A. SUMMARY OF SIGNIFICANT ACCOUNTING POLICIES

The City of Yutan, Nebraska operates under a Mayor-Council form of government and provides the following services as authorized by its charter: general (administrative and public buildings), public works (streets and utilities), and cultural and recreation (parks and library).

Reporting Entity – The financial statements include all funds of the City. Accordingly, the criteria specified by the Governmental Accounting Standards Board have been applied in determining the scope of the reporting entity for financial reporting purposes.

This report also includes the Community Redevelopment Authority of Yutan (CRA) as a discretely presented component unit.

In determining the financial reporting entity, the City complies with the provisions of GASB Statement No. 61, and has addressed all potential component units (traditionally separate reporting entities) for which the City may be financially accountable, and as such, should be included within the City's financial statements. The City (the primary government) is financially accountable if it appoints a voting majority of the organization's governing board and it is able to impose its will on the organization or there is a potential for the organization to provide specific financial benefits to or impose specific financial burdens on the City. Additionally, the primary government is required to consider other organizations for which the nature and significance of their relationship with the primary government are such that exclusion would cause the reporting entity's financial statements to be misleading.

Blended Component Units- Blended component units are separate legal entities that meet the component unit criteria described above and whose governing body is the same or substantially the same as the City Council, or the component unit provides services entirely to the City. These component units' funds are blended into those of the City by appropriate activity type to compose the primary government presentation. Currently, the City has no blende component units.

Discretely Presented Component Units – Discretely presented component units are separate legal entities that meet the component unit criteria described above but do not meet the criteria for blending. The following are the discretely presented component units:

Community Redevelopment Authority of Yutan-Created in July 2023 to develop, finance, and maintain certain areas of the City in need of improvements and development. The Mayor appoints the board. The CRA can borrow money, issue bonds, and request a levy of taxes under the

NOTES TO THE FINANCIAL STATEMENTS SEPTEMBER 30, 2024

City's overall levy limits. The CRA's annual budget is subject to the City Council's approval. The component unit information was obtained from financial data which can be obtained by contacting the Community Redevelopment Authority of Yutan. The CRA does not issue separate financial statements.

Government-Wide and Fund Financial Accounting – The governmentwide financial statements (i.e., the Statement of Net Position and the Statement of Activities) report information on all activities of the primary government of the City. The effect of interfund activities has been removed from these statements. Governmental activities, which normally are supported by taxes, intergovernmental revenues, and other nonexchange transactions, are reported separately from business-type activities, which rely to a significant extent on fees and charges to external parties.

The Statement of Activities demonstrates the degree to which the direct expenses/disbursements of a given function or segment are offset by program revenues/receipts. Direct expenses/disbursements are those that are clearly identifiable with a specific function or segment. Program revenues/receipts include 1) charges to customers or applicants who purchase, use, or directly benefit from goods, services, or privileges provided by a given function or segment and 2) grants and contributions that are restricted to meeting the operational or capital requirements of a particular function or segment. Taxes and other items not properly included among program revenues/receipts are reported instead as general revenues/receipts.

Separate financial statements are provided for governmental funds and proprietary funds. Each individual governmental fund and each individual proprietary fund is reported as a separate column in the fund financial statements.

The accounts of the City are organized on the basis of funds, each of which is considered a separate accounting entity. The operations of each fund are accounted for with a separate set of self-balancing accounts that comprise its revenues/receipts, expenses/disbursements and fund balances. City resources are allocated to and accounted for in individual funds based on the purpose for which they are to be spent and the means by which spending activities are controlled.

NOTES TO THE FINANCIAL STATEMENTS SEPTEMBER 30, 2024

A. SUMMARY OF SIGNIFICANT ACCOUNTING POLICIES (CONTINUED)

Basis of Accounting and Financial Statement Presentation – Basis of accounting refers to when revenues and expenditures are recognized in the accounts and reported in the financial statements. Basis of accounting relates to the timing of the measurement made, regardless of the measurement focus applied.

Governmental activities in the government-wide financial statements and governmental funds in the fund financial statements, are accounted for using the cash basis of accounting, which is a comprehensive basis of accounting other than generally accepted accounting principles. Revenues are recognized when they are received. Expenditures are recognized when paid. Capital assets are recorded as disbursements when paid for by the City and are not recorded as assets on the government-wide or fund financial statements. Long-term debts are recorded as other financing receipts when received and are not recorded as liabilities on the government-wide or fund financial statements. Payments of principal and interest are reported as cash disbursements when paid.

The business-type activities and proprietary funds of the City use the accrual basis of accounting for financial reporting. These funds are accounted for on a flow of economic resources measurement focus. With this measurement focus, all assets and all liabilities associated with their operation are included on the financial statements. The proprietary funds are used to account for those activities that are operated in a manner similar to those found in the private sector, where the intent of the governing body is that the costs (expenses) including depreciation, of providing goods and services to the general public on a continuing basis be financed or recovered primarily through user charges.

The City reports the following governmental funds:

The General Fund is the City's primary operating fund. It accounts for all activities of the general government, except those that are required to be accounted for in another fund.

The Bond Fund accounts for the accumulation of funds utilized to retire general obligation bonds at maturity or when called and to pay interest due on those bonds.

A. SUMMARY OF SIGNIFICANT ACCOUNTING POLICIES (CONTINUED)

Basis of Accounting and Financial Statement Presentation (Continued)

The City reports the following proprietary funds:

The Water Fund accounts for all activities necessary for the provision of water services to City residents.

The Sewer Fund accounts for all activities necessary for the provision of sewer services to City residents.

Governmental fund balances - The balances of governmental funds are reported in classifications that comprise a hierarchy based primarily on the extent to which the government is bound to honor constraints on the specific purposes for which amounts in these funds can be spent. Fund balance classifications are:

Non-spendable – The non-spendable fund balance cannot be spent because it is either not in spendable form or is legally or contractually required to be maintained intact.

Restricted – The restricted fund balance can be spent only for the constraints that are externally imposed by creditors, grantors, contributors, or laws or regulations of other governments, or imposed by law through constitutional provision or enabling legislation.

Committed – The committed fund balance can be spent for specific purposes imposed by majority vote of the government's highest level of decision-making authority, the City Council.

Assigned – The assigned fund balances are amounts that are constrained by the City Council's intent to be used for specific purposes but are neither restricted nor committed. Residual amounts in governmental funds other than the general fund are assigned.

Unassigned – The unassigned fund balance is the residual classification for the government's general fund.

NOTES TO THE FINANCIAL STATEMENTS SEPTEMBER 30, 2024

A. SUMMARY OF SIGNIFICANT ACCOUNTING POLICIES (CONTINUED)

Budgetary Accounting – The City Clerk submits to the City Board a proposed operating budget for the fiscal year commencing the following October 1. The operating budget includes proposed expenditures and the means of financing them. The budget document includes all governmental and proprietary fund types. The budget is prepared on the cash basis of accounting.

Public hearings are conducted at a public meeting to obtain taxpayer comments.

Prior to September 30, the budget is legally adopted by the City Board through passage of an ordinance.

The property tax requirement resulting from the budget process is used by the County Assessor to establish the tax levy, which attaches as an enforceable lien on property within the City as of January 1.

Total disbursements may not legally exceed total appropriations. Budgeted disbursements lapse at the end of the City's fiscal year and any revisions require Board approval.

Governmental Fund Capital Assets – Capital assets used in governmental fund type operations are not reported in the governmental funds or government-wide financial statements but are reported as disbursements when purchased.

Public domain ("infrastructure") capital assets consisting of certain improvements other than building, including roads, bridges, curbs and gutters, streets and sidewalks, drainage systems, and lighting systems, are not capitalized or reported in the governmental fund or government-wide financial statements.

Proprietary Fund Capital Assets – Capital assets held by the proprietary funds are stated at cost. Contributed capital assets are recorded at fair market value on the date received. Depreciation is provided over their estimated useful lives using the straight-line method.

The estimated useful lives are:

| Distributions systems | 20 – 50 years |
|-----------------------|---------------|
| Buildings | 20 – 40 years |
| Improvements | 25 years |
| Equipment | 5 – 40 years |

NOTES TO THE FINANCIAL STATEMENTS SEPTEMBER 30, 2024

A. SUMMARY OF SIGNIFICANT ACCOUNTING POLICIES (CONTINUED)

Proprietary Fund Capital Assets (continued) –

The City did not maintain records of capital assets or related depreciation prior to September 30, 1975 and are not included in the accompanying proprietary fund balance sheets. Capital expenditures were expensed as incurred.

Expenditures that significantly extend the life of an asset are capitalized. All other repairs and maintenance expenditures are charged to expense as incurred.

Use of Estimates – The preparation of financial statements in conformity with generally accepted accounting principles requires management to make estimates and assumptions that affect certain reported amounts and disclosures. Accordingly, actual results could differ from those estimates.

B. PROPERTY TAX LEVY

The City's tax levy for the year ended September 30, 2024 was \$.386841 per \$100 of valuation. The total valuation for taxing purposes was \$86,598,776.

C. RESTRICTED FUNDS

The bond fund balance is restricted for the payment of general obligation street paving bond principal and interest.

D. DEPOSITS AND INVESTMENTS

The City may legally invest in direct obligations of and other obligations guaranteed as to principal by the U.S. Treasury and U.S. agencies and instrumentalities.

NOTES TO THE FINANCIAL STATEMENTS SEPTEMBER 30, 2024

E. CAPITAL ASSETS

The following is a summary of the changes in capital assets for the year ending September 30, 2024:

| | | Balance <u>9/30/23</u> | Additons/ <u>Dispositions</u> | <u>5</u> | | alance /30/24 |
|------------------|-------------|---------------------------|----------------------------------|----------|------|------------------|
| Water fund land | \$ | 10,500 | | | \$ | 10,500 |
| Sewer fund land | | 175,581 | | | | 175,581 |
| Water system | 2 | ,961,499 | | | 2 | ,961,499 |
| Sewer system | _2 | ,446,632 | 37,617 | | 2 | ,484,249 |
| Total | 5 | ,594,212 | 37,617 | | 5 | 5,631,829 |
| Less, accumulate | d | | | | | |
| depreciation | (1 | <u>,810,370</u>) | <u>(135,974</u>) | | (1 | ,946,344) |
| Totals | \$ <u>3</u> | ,783,842 | \$ <u>(98,357)</u> | = | \$ 3 | 8,685,485 |

F. LONG-TERM LIABILITIES

Following is a summary of the changes in long-term debt for the year ended September 30, 2024:

| | Bonds |
|---------------------------|-----------|
| Balance-beginning of year | \$190,000 |
| Payments | (100,000) |
| Balance-end of year | \$90,000 |

Long-term liabilities at September 30, 2024 are as follows:

1) BONDS PAYABLE

General Obligation Various Purpose Bonds dated in 2012 in the amount of \$850,000. The balance at September 30, 2024 is \$90,000.

The City entered into a SRF Water Loan on December 21, 2021. The proceeds of the loan were \$765,125. The balance at September 30, 2024 is \$678,378.

The City entered into a SRF Sewer Loan on July 9, 2023. Proceeds from the loan were \$902,632. The balance at September 30, 2024 is \$902,632.

Debt dated October 31, 2022 and March 20, 2023 in the original amounts of \$156,977 is collateralized by equipment. The balance as of September 30, 2024 is \$123,497.

NOTES TO THE FINANCIAL STATEMENTS SEPTEMBER 30, 2024

F. LONG-TERM LIABILITIES (CONTINUED)

Debt issued on May 31, 2024 in the amount of \$600,150 was used for Street Improvements. State interest rates are 4.25%. The balance at September 30, 2024 is \$600,150.

Annual requirements to amortize the bonds and note outstanding at September 30, 2024 are as follows:

| Year | | | |
|---------|-------------|----------|-----------------|
| Ending | | | Total |
| 09/30 | Bonds Prin | Interest | Payments |
| 2025 | 112,162 | 6,900 | 119,063 |
| 2026 | 117,893 | 5,452 | 117,893 |
| 2027 | 67,663 | 4,014 | 71,678 |
| 2028 | 67,887 | 3,791 | 71,678 |
| 2029 | 68,112 | 3,566 | 71,678 |
| 2030-34 | 343,968 | 14,419 | 358,388 |
| 2035-39 | 349,758 | 8,630 | 358,388 |
| 2040-44 | 330,559 | 2,696 | 333,255 |
| 2045-49 | 114,979 | | 114,979 |
| 2050-54 | 103,482 | | 103,482 |
| Total | \$1,671,010 | \$49,468 | \$1,720,478 |
| | | | |

The SRF Water and Sewer loans are presented on the proprietary fund financial statements. The governmental fund bonds and loans are not recorded in their financial statements since the governmental fund financial statements are presented on the cash basis of accounting.

NOTES TO THE FINANCIAL STATEMENTS SEPTEMBER 30, 2024

G. COMPENSATED ABSENCES

Vacations – Employees earn from 96 hours to 240 hours per year based on years of service. Any unused leave time will carry over from year to year, but the total leave time that can accrue may not exceed 1.5 times the amount of leave time an employee can accrue in any one full year.

Sick leave – All eligible employees can accrue sick leave at 1.54 hours for each pay period, for a total of 40 hours per year. Sick leave will roll over each calendar year up to 240 hours. Sick leave will not be paid out when an employee ends their employement.

H. RISK MANGEMENT

The City is exposed to various risks of loss related to torts; theft of, damage to, and destruction of assets; errors and omission; injuries to employees; and natural disasters. During the year, the City carried commercial insurance for general liability, medical, automobile, property coverage, errors and omissions, worker's compensation, and employer liability. Settled claims resulting from these risks have not exceeded commercial insurance coverage in any of the past three fiscal years.

I. TAX INCREMENT FINANCING

Developer purchased special tax increment financing allows the CRA, with approval from the affected tax jurisdictions, to create special districts to enable public/private improvements within those districts that will generate public/private-sector development. The CRA has entered into agreements with developers, which freezes that tax base at the predevelopment level, and the taxes generated from the incremental increases in assessed value are remitted to the developer. The agreements between the CRA and the developers expressly limit the CRA's commitment for debt repayment to the incremental tax collected during the specified term. At the end of the term, the tax jurisdiction (i.e. City, County, School District, etc.) collects on the increase property values.

NOTES TO THE FINANCIAL STATEMENTS SEPTEMBER 30, 2024

J. RECONCILIATION OF BUDGET BASIS REVENUES AND EXPENDITURES TO GAAP

Budget basis revenues and expenditures are presented on a basis of accounting other than that permitted by generally accepted accounting principles (GAAP) and differ from the revenues and expenditures presented in accordance with GAAP (proprietary funds only) because of the manner of treatment of accruals, capital asset additions and depreciation, and bond proceeds and redemption. A reconciliation of the revenues and expenditures for the year ended September 30, 2024 is presented below.

| Revenues: GAAP Basis | \$ 487,657 |
|---|--------------------|
| Add prior year accruals Less current year accruals | 42,005 (46,747) |
| Budget Basis | \$_482,915 |
| Expenditures: | |
| GAAP Basis | \$ 477,300 |
| Add prior year accruals | 337,703 |
| Less current year accruals | (39,053) |
| Add payment on long term debts | 86,747 |
| Less depreciation and amortization | <u>(135,974</u>) |
| Budget Basis | \$ <u>726,723</u> |

K. SUBSEQUENT EVENTS

The City has evaluated subsequent events as of the auditor's report date and there is nothing significant to note.

CITY OF YUTAN, NEBRASKA SCHEDULE OF RECEIPTS, DISBURSEMENTS AND CHANGE IN FUND BALANCE - CASH BASIS - BUDGET AND ACTUAL GENERAL FUND

FOR THE YEAR ENDED SEPTEMBER 30, 2024

| | Budget Final | Actual |
|---|---|--|
| RECEIPTS: Property taxes Motor vehicle tax Intergovernmental - state Intergovernmental - county Payments in lieu of tax Licenses and permits Interest Other miscellaneous Transfers Loan proceeds Grants and donations Total receipts | \$ 219,062 40,000 204,570 11,350 7,660 37,330 5,550 72,475 45,000 <u>850</u> 643,847 | \$ 206,250 44,342 231,948 57,919 7,755 93,066 13,701 224,230 147,847 600,150 4,007 1,631,215 |
| DISBURSEMENTS: General Public safety Public works Culture and recreation Keno Total disbursements | 445,710 139,238 427,610 164,628 1,177,186 | 385,581 156,032 681,813 128,189 36,242 1,387,856 |
| CHANGE IN FUND BALANCE | \$ (533,339) | 243,358 |
| FUND BALANCE (DEFICIT) BEGINNING OF YEAR | | 692,898 |
| FUND BALANCE (DEFICIT) END OF YEAR | | \$ 936,256 |

CITY OF YUTAN, NEBRASKA SCHEDULE OF RECEIPTS, DISBURSEMENTS AND CHANGE IN FUND BALANCE - CASH BASIS - BUDGET AND ACTUAL BOND FUND

FOR THE YEAR ENDED SEPTEMBER 30, 2024

| RECEIPTS: | Budget Final | Actual |
|---|---|---|
| Property taxes Intergovernmental - county In lieu of taxes School reimbursement Interest Transfer from other funds Total receipts | \$ 135,511 125 5,051 18,847 1,050 160,584 | \$ 124,965 10,210 5,267 18,847 2,408 4,979 166,676 |
| DISBURSEMENTS: Debt service - principal Debt service - interest Other Transfers to other funds Total disbursements | 100,000 5,078 105,078 | 100,000 5,078 787 58,474 164,339 |
| CHANGE IN FUND BALANCE | \$ 55,506 | 2,337 |
| FUND BALANCE BEGINNING OF YEAR | | 231,097 |
| FUND BALANCE END OF YEAR | | \$ 233,434 |

CITY OF YUTAN, NEBRASKA SCHEDULE OF RECEIPTS, DISBURSEMENTS AND CHANGE IN FUND BALANCE - CASH BASIS - BUDGET AND ACTUAL PROPRIETARY FUNDS

FOR THE YEAR ENDED SEPTEMBER 30, 2024

| RECEIPTS: | | Budget Final | (E | Actual Budgetary Basis) |
|----------------------------|----|-----------------|----|-------------------------------|
| Utility sales | \$ | 502,100 | \$ | 521,664 |
| Transfers from other funds | T | 20,000 | Ŧ | - |
| Loan proceeds | | 507,000 | | |
| Interest income | | 1,150 | - | 1,134 |
| Total receipts | | 1,030,250 | - | 522,798 |
| DISBURSEMENTS: | | | | |
| Personnel expenses | | 1,102,240 | | 170,017 |
| Operating expenses | | 537,000 | | 843,695 |
| Debt service | | 58,399 | | (585,900) |
| Transfers to other funds | | | | 94,352 |
| Total disbursements | | 1,697,639 | | 522,165 |
| NET CHANGE IN FUND BALANCE | \$ | (667,389) | \$ | 633 |

CITY OF YUTAN, NEBRASKA COMBINING SCHEDULE OF RECEIPTS, DISBURSEMENTS AND CHANGES IN FUND BALANCE - CASH BASIS GENERAL FUND

FOR THE YEAR ENDED SEPTEMBER 30, 2024

| | General | Police | Street | Park | Library | Keno | Total |
|---|------------|--------------|------------|-------------|-------------|--------------|-----------------------|
| RECEIPTS: Demociation | , | | | | | | |
| riopeny taxes | 4 183,900 | | \$ 77,284 | | | | \$ 206,250 |
| Motor vehicle tax | 44,342 | | | | | | 44,342 |
| Intergovernmental - state | 37,062 | | 194,886 | | | | 231,948 |
| Intergovernmental - county | 57,919 | | | | | | 57.919 |
| Payments in lieu of tax | 7,755 | | | | | | 7.755 |
| Licenses, fees and permits | 29,543 | | | 1 563 | \$ 1807 | 7 \$ 60 154 | 93,066 |
| Interest | 13,701 | | | | | | 13 701 |
| Other miscellaneous | 153,899 | 7,009 | 63,267 | | \$ 56 | (| 224,230 |
| Total receipts | 528,186 | 7,009 | 280,436 | \$ 1,563 | \$ 1,862 | 2 \$ 60,154 | 879,211 |
| DISBURSEMENTS: | | | | | | | |
| Salaries | 60,948 | 87,289 | 43,574 | 6,335 | 49,50 | 10 | 247,652 |
| Employee benefits | 173,383 | | 7,330 | 138 | 7,711 | | 221,111 |
| General insurance | 5,344 | | 4,332 | 4,283 | 2,88 | | 24,586 |
| Professional fees | 49,865 | | 3,000 | | | | 52,865 |
| Utilities and telephone | 3,312 | | 33,716 | 7,678 | 2,76 | 10 | 48,678 |
| Supplies | 33,548 | 8,885 | 15,444 | 13,132 | 1,957 | ~ | 72,966 |
| Maintenance | 1,436 | | 42,305 | 15,997 | 2,925 | 10 | 62,663 |
| Capital purchases | 35,232 | 13,759 | 527,763 | | | | 576,753 |
| Books, magazines etc. | | | | | 8,400 | 0 | 8,400 |
| Printing and publications | 2,766 | | | | | | 2,766 |
| Annual fees, travel and education | 14,943 | 4,597 | 3,449 | | 989 | 9 36,242 | 60,219 |
| Other miscellaneous | 4,804 | 2 | 006 | | 3,492 | 0 | 9,196 |
| Total disbursements | 385,581 | 156,032 | 681,813 | 47,564 | 80,625 | 36,242 | 1,387,856 |
| EXCESS RECEIPTS OVER (UNDER) DISBURSEMENTS | 142,606 | (149,023) | (401,377) | (46,001) | (78,762) | 2) 23,912 | (508,646) |
| OTHER FINANCING SOURCES (USES): Transfer from other funds | 60,793 | | 87,054 | | | | 147,847 |
| Transfer to other funds Bond/Loan proceeds Grants and donations | | | 600,150 | | 4,007 | | - 600,150 4,007 |
| NET CHANGES IN FUND BALANCE | \$ 203,399 | \$ (149,023) | \$ 285,827 | \$ (46,001) | \$ (74,755) | 5) \$ 23,912 | \$ 243,358 |

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RIC ORTMEIER CERTIFIED PUBLIC ACCOUNTANT

1835 E. Military Avenue ^{*} Suite 121 ^{*} Fremont, Nebraska 68025 Telephone & Fax (402) 721-4224

REPORT ON INTERNAL CONTROL OVER FINANCIAL REPORTING AND ON COMPLIANCE AND OTHER MATTERS BASED ON AN AUDIT OF FINANCIAL STATEMENTS PERFORMED IN ACCORDANCE WITH GOVERNMENT AUDITING STANDARDS

Honorable Mayor and City Council City of Yutan, Nebraska 68031

I have audited, in accordance with the auditing standards generally accepted in the United States of America and the standards applicable to financial audits contained in *Government Auditing Standards* issued by the Comptroller General of the United States, the financial statements of the governmental activities, the business-type activities, each major fund, and of the City of Yutan, Nebraska (the "City), as of and for the year ended September 30, 2024, and the related notes to the financial statements, which collectively comprise the City's basic financial statements and have issued our report thereon dated December 6, 2024.

Internal Control over Financial Reporting

In planning and performing my audit of the financial statements, I considered the City's internal control over financial reporting (internal control) as a basis for designing audit procedures that are appropriate in the circumstances for the purpose of expressing my opinions on the financial statements, but not for the purpose of expressing an opinion on the effectiveness of the City's internal control. Accordingly, I do not express an opinion on the effectiveness of the City's internal control.

A *deficiency in internal control* exists when the design or operation of a control does not allow management or employees, in the normal course of performing their assigned functions, to prevent, or detect and correct, misstatements on a timely basis. A *material weakness* is a deficiency, or a combination of deficiencies, in internal control such that there is a reasonable possibility that a material misstatement of the entity's financial statements will not be prevented, or detected and corrected, on a timely basis. A *significant deficiency* is a deficiency, or a combination of deficiencies, in internal control that is less severe than a material weakness, yet important enough to merit attention by those charged with governance.

My consideration of internal control was for the limited purpose described in the first paragraph of this section and was not designed to identify all deficiencies in internal control that might be material weaknesses or significant deficiencies and therefore, material weaknesses or significant deficiencies may exist that have not been identified. Given these limitations, during my audit, I did not identify any deficiencies in internal control that I consider to be material weaknesses. I did identify certain deficiencies in internal internal control, described in the accompanying schedule of findings and questioned costs as items 2024-001 and 2024-002 that I consider to be significant deficiencies.

Compliance and Other Matters

As part of obtaining reasonable assurance about whether the City's financial statements are free from material misstatement, I performed tests of its compliance with certain provisions of laws, regulations, contracts, and grant agreements, noncompliance with which could have a direct and material effect on the financial statements. However, providing an opinion on compliance with those provisions was not an objective of my audit, and accordingly, I do not express such an opinion. The results of my tests disclosed an instance of noncompliance or other matters that is required to be reported under *Government Auditing Standards* and is described below:

City of Yutan, State Nebraska's Response to Findings

City of Yutan response to the findings identified in my audit is described in the accompanying schedule of findings and questioned costs. City of Yutan response was not subjected to the auditing procedures applied in the audit of the financial statements and, accordingly, I express no opinion on it.

Purpose of this Report

The purpose of this report is solely to describe the scope of my testing of internal control and compliance and the results of that testing, and not to provide an opinion on the effectiveness of the entity's internal control or on compliance. This report is an integral part of an audit performed in accordance with *Government Auditing Standards* in considering the entity's internal control and compliance. Accordingly, this communication is not suitable for any other purpose.

Ric Ortmeier Certified Public Accountant December 6, 2024

SCHEDULE OF FINDINGS AND RESPONSES FOR THE YEAR ENDED SEPTEMBER 30, 2024

SUMMARY OF AUDIT RESULTS Financial Statements

Type of auditor's report issued: Unmodified

Internal control over financial reporting:

| Material weakness(es) identified? | Yes <u>X</u> No |
|--|------------------------|
| Significant deficiencies identified that are not considered to be material weakness(es)? | <u>X</u> Yes <u>No</u> |
| Noncompliance material to financial statement noted? | Yes <u>X</u> No |

Findings – financial statement audit

2024-001 Preparation of depreciation schedules

Condition: The City does not prepare the depreciation schedules.

Criteria: This circumstance is not unusual in an organization of this size.

Effect: As auditor, I was requested to assist in preparing the depreciation schedule.

Cause: The City does not have the software to prepare the depreciation schedules.

Recommendation: It is the responsibility of management and those charged with governance to make the decision whether to accept the degree of risk associated with this condition because of cost or other considerations.

Response: Management and those charged with governance will monitor the risk associated with this condition.

2024-002 Segregation of Duties

Condition: Due to limited number of personnel, there is not adequate segregation of duties to ensure internal control over cash receipts, disbursements, and recording of transactions.

Criteria: According to SAS No. 55, the City should assign different people the responsibilities of authorizing and recording transactions and controlling assets to reduce the opportunity of any person to be in a position to perpetrate and conceal errors of fraud in the normal course of his or her duties.

Cause: The City has a limited number of staff.

Recommendation: I suggest that the City Council remain involved in the financial affairs of the City to provide oversight and independent review functions.

Response: As the City Council, we concur with the findings and will remain involved in the financial affairs and provide oversight and independent review functions.

MATERIAL WEAKNESS: None

MEMORANDUM

| FROM: | Robert Costa, Community Planner |
|----------|--|
| TO: | City Council & Mayor of Yutan, Nebraska |
| DATE: | February 13, 2025 |
| SUBJECT: | Zone Change Request ("Map Amendment") – Ordinance #811 |

INTRODUCTION

Jake Thompson, on behalf of Thompson & Sons, LLC, has requested an amendment to the City Zoning Map involving property located at 510 1st Street. The property is currently located within the R-1 Low Density Residential Zoning District. The applicant proposes to keep a portion of the property within that district and place the remaining portion of the property within the B-1 General Commercial District. On February 11, 2025, the Planning Commission held a public hearing on the request, adopted findings of fact, and voted to recommend approval of the map amendment request. The applicant now seeks final action from the governing body.

ATTACHMENTS:

- 1. Vicinity Map
- 2. Administrative Plat (draft)
- 3. Zoning Excerpts:
 - a. R-1 Low Density Residential Zoning District
 - b. B-1 General Commercial Zoning District
- 4. Written Public Comment (*none received*)

BACKGROUND & HISTORY:

- The subject property is currently a ±3.41-acre lot located within city limits in the R-1 Low Density Residential Zoning District.
- The property has existed in its current configuration for a significant period of time and is currently developed with a single-family residence. Associated outbuildings and uses (garage, garden fencing, etc.) were previously located on the property.
- Current access to the property occurs via 1st Street; the street's right-of-way extends along the property's western boundary.
- The right-of-way for BNSF Railway runs directly adjacent to the eastern boundary of the property with the riparian corridor of Clear Creek running parallel to the railroad approximately 300 feet east of the subject property.
- Parcels within the immediate vicinity support a variety of development and uses, including a light-industrial business, railroad right-of-way, Yutan Elementary, mixed residential, and the central business district (post office, library, multi-family residential, Vine Street businesses, etc.) see Attachment 1.
- Thompson & Sons, LLC, became legal owners of the property on August 29, 2024.

- Shortly thereafter, the applicant submitted a draft Administrative Plat (see Attachment 2) of the property that would allow for a lot split creating three parcels:
 - **Parcel 1**: a ± 0.38 -acre lot ($\pm 16,552$ ft²) developed with the existing single-family residence <u>the applicants propose to keep this lot within the *R-1 Zoning District*.</u>
 - **Parcel 2**: a ± 1.39 -acre lot ($\pm 60,548$ ft²) that is currently undeveloped <u>the</u> <u>applicants propose to place this lot within the **B-1** Zoning District.</u>
 - **Parcel 3**: a ± 1.64 -acre lot ($\pm 71,438$ ft²) that is currently undeveloped <u>the</u> <u>applicants propose to place this lot within the **B-1** Zoning District.</u>

Conditional approval of the lot split was granted on October 28, 2024; the Administrative Plat received City approval on February 10, 2025, to be filed by the applicant with the Saunders County Register of Deeds to formally create the three lots.

- Legal notice of the applicant's request and the associated Planning Commission & City Council hearings was published in the January 31, 2025, edition of the Wahoo Newspaper. Physical notice of the request was posted on/near the property on January 31, 2025, and the Yutan Schools Board of Education was also notified pursuant to state law.
 - As of the date of this memo, no written public comment was submitted.

APPLICABLE LAW & PROCEDURE

- Nebraska Revised Statutes, Section 19-903(5): Zoning regulations, including the associated map, are required to meet the statutory purpose of zoning, in addition to requirements for reasonable consideration of the land's suitability for particular uses and encouraging the most appropriate use of land.
 - If the Planning Commission elects to recommend approval of the zone change request, staff has incorporated these criteria into the suggested findings of fact.

In order to make a final decision on this matter, the City Council must make findings to support their action. The Planning Commission's recommended findings of fact – pursuant to the standards for review described by statute and the Zoning Ordinance for Yutan Nebraska – have been incorporated into a draft ordinance, which is included with this memo (see next page). If the Council chooses to utilize and/or modify these findings, its members shall direct staff as to what sections shall specifically be adopted and/or modified.

DRAFT ORDINANCE #811 THOMPSON & SONS MAP AMENDMENT REQUEST FEBRUARY 13, 2025

ORDINANCE #811

AN ORDINANCE OF THE CITY OF YUTAN, IN SAUNDERS COUNTY, NEBRASKA, TO FORMALLY AMEND THE CITY ZONING MAP, BY LANDOWNER REQUEST, SUCH THAT SPECIFIC PROPERTY CURRENTLY LOCATED WITHIN THE R-1 LOW DENSITY ZONING DISTRICT BE DESIGNATED WITHIN THE B-1 GENERAL COMMERCIAL ZONING DISTRICT; TO DOCUMENT THE MAP AMENDMENT IN THE RECORDS OF THE CITY AND THE SAUNDERS COUNTY REGISTER OF DEEDS; TO PROVIDE THAT THIS ORDINANCE SHALL BE PUBLISHED WITHIN THE FIRST FIFTEEN DAYS AFTER ITS PASSAGE AND APPROVAL IN PAMPHLET FORM, AND SHALL BE IN FULL FORCE AND TAKE EFFECT AFTER ITS PASSAGE AND APPROVAL, AS PROVIDED BY LAW AND AS PROVIDED HEREIN; AND IT IS HEREBY DECLARED TO THE PUBLIC BY THE MAYOR AND COUNCIL OF THE CITY OF YUTAN THAT THE MASON ACRES II SUBDIVISION PLAT AND ALL ASSOCIATED DOCUMENTS BE VACATED FROM THE RECORDS OF SAUNDERS COUNTY, NEBRASKA.

WHEREAS, state law and local ordinance allow for and dictate the procedure to amend the Zoning Map adopted by a municipality;

WHEREAS, the applicant has requested a zone change for property which is located within City Limits and subject to the Zoning Ordinance for Yutan Nebraska and its associated map;

WHEREAS, the applicant is the subject properties' legal owner of record;

WHEREAS, the City Planning Commission held a public hearing on February 11, 2025, to review the request, consider public comment, and make findings according to state and local law, ultimately voting to recommend approval of the request for map amendment;

WHEREAS, the City Council of Yutan, Nebraska, held a public hearing on February 18, 2025, to consider the Planning Commission's recommendation and all public comment, and then review the request according to the purpose and requirements for zoning pursuant to Section 19-903(5) of the Nebraska Revised Statutes and Section 9.01 of the Zoning Ordinance for Yutan Nebraska, and hereby makes the following findings:

1. The requested map amendment reasonably considers the character of the district and its suitability for particular uses.

The use types surrounding the subject properties are plentiful and involve a variety of development patterns. In general, this portion of the city would be classified as a mixed use area that sufficiently supports the development that has organically occurred. Directly-adjacent uses include residences, public school property, an industrially-zoned parcel, and railroad right-of-way. Other uses within the vicinity include the central business zoning district, which is approximately 200 feet (0.4 miles) north of the two properties proposed for commercial use. If approved, a map amendment placing the two subject properties within the B-1 zoning district, and the permitted and conditional uses allowed therein, would match the overall character of the district and be compatible with the surrounding particular uses.

2. The requested map amendment conserves the value of buildings and encourages the most appropriate use of land.

As proposed, placement of the subject property within the B-1 Zoning District would conserve building values and encourage the most appropriate land uses. If the property was to be developed under its current zoning designation, small-lot residences would be the primary allowed use and would be either directly adjacent to or within the vicinity of the railroad right-of-way that runs along the eastern edge of the property's current configuration. A more appropriate use of land would include the permitted and conditional uses of the applicant's requested zone change, which would conserve the value of future development on this property and also conserve the value of surrounding properties by creating a buffer between the railway and existing single-family residences.

3. The requested map amendment conforms with the purpose of zoning established under Section 19-903(5): to lessen congestion in the streets; to secure safety from fire, panic, and other dangers; to promote health and the general welfare; to provide adequate light and air; prevent overcrowding of the land; to secure safety from flood; to avoid undue concentration of population; to facilitate the adequate provision of transportation, water, sewerage, schools, parks, and other public requirements; to protect property against blight and depreciation; to protect the tax base; secure economy in governmental expenditures; and to preserve, protect, and enhance historic buildings, places, and districts;

If the requested map amendment is granted by the City and development of the properties is guided by the zoning ordinance, then the permitted and conditional uses allowed within the

B-1 zoning district would be in harmony with the statutory purpose of zoning and ensure protection of the public's health, safety, and general welfare.

WHEREAS, upon making these findings, the City Council voted to grant approval for the applicant's map amendment;

THEREFORE, be it ordained by the Mayor and City Council of Yutan, Nebraska:

- 1) That the findings herein made above should be and are hereby made a part of this ordinance as fully as if set out at length herein.
- 2) That the properties subject to this ordinance are Parcels 2 & 3, shown on the attached plat and are further described by the metes-and-bounds shown on said plat.
- 3) That the Zoning Map adopted by the City of Yutan shall be amended to designate the subject properties as being within the B-1 General Commercial Zoning District and are therefore subject to the provisions of that zoning district from hereon out.
- 4) That record of this ordinance's passage shall be kept by the City of Yutan and also filed with the Saunders County Register of Deeds.
- 5) That should any section, paragraph, sentence, or word of this ordinance hereby adopted be declared for any reason to be invalid, it is the intent of the Mayor and City Council of Yutan, Nebraska, that it would have passed all other portions of this ordinance independent of the elimination herefrom of any such portion as may be declared invalid.
- 6) That all ordinances or parts of ordinances passed and approved prior to the passage, approval, and publication of this ordinance and in conflict herewith, are hereby repealed.
- 7) That this ordinance shall be published within the first fifteen days after its passage and approval, in pamphlet form, and shall be in full force and take effect on that date.

| PASSED AND A | PPROVED TH | HIS | DAY OF | , 2025. |
|--------------|-------------------|-----|--------|---------|
| | | | | |

CITY OF YUTAN, NEBRASKA

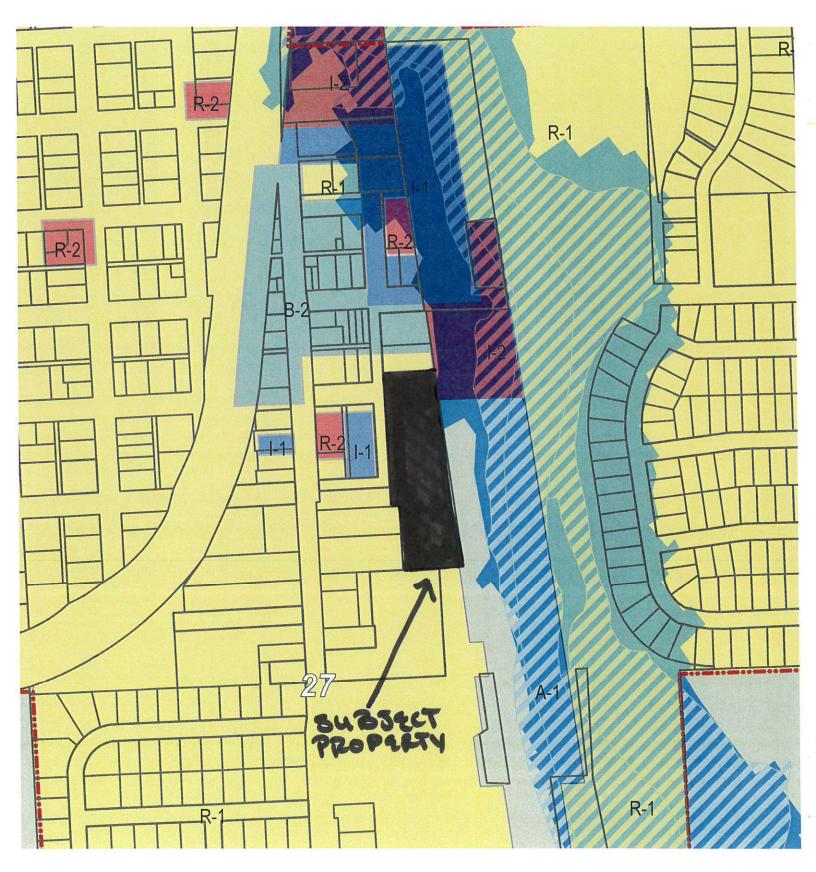
(seal)

BY: _____ COUNCIL PRESIDENT (ACTING MAYOR)

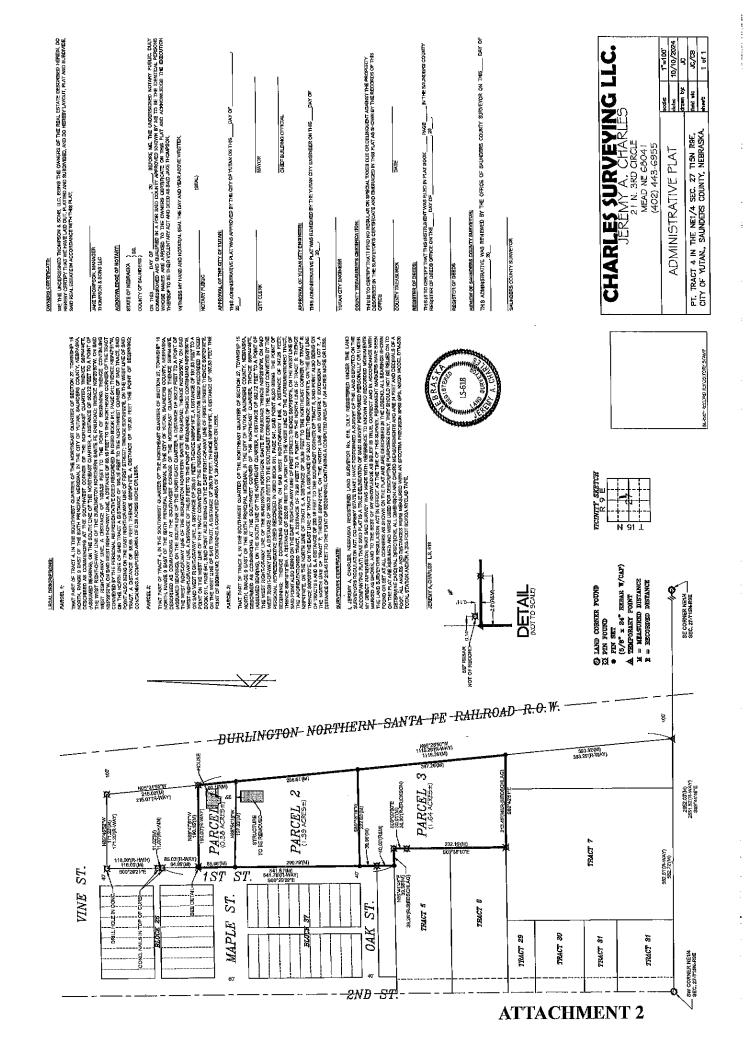
ATTEST: _____

CITY CLERK

VICINITY MAP



ATTACHMENT 1



Section 5.07 R-1 Low Density Residential District

- 5.07.01 *Intent:* The Low Density Residential District is intended to permit low-density residential developments to accommodate residential and other compatible uses.
- 5.07.02 Permitted Uses:

The following principal uses are permitted in the R-1 District.

- 1. Churches, temples, seminaries and convents, including residences for teachers and pastors.
- 2. Private clubs or organizations not operated for profit.
- 3. Public and private schools, colleges, and universities.
- 4. Public Uses, including but not limited to recreational uses, fire stations, utilities and utility distribution systems, community centers, auditoriums, libraries or museums.
- 5. Public parks and recreation areas, playgrounds and conservation areas including flood control facilities.
- 6. Single family detached dwellings.

5.07.03 Conditional Uses:

The following uses are subject to any conditions listed in this Ordinance and are subject to other conditions relating to the placement of said use on a specific tract of ground in the R-1 District as recommended by the Planning Commission and City Council and approved by the City Council.

- 1. Hospitals, clinics and institutions, including educational, religious and philanthropic institutions and convalescent homes.
- 2. Private country clubs and golf courses, not including commercial miniature golf, located on not less than ten 10 acres.
- 3. Public utility substations, distribution centers, regulator stations, pumping stations, water reservoirs, and telephone exchanges.
- 4. Single-family attached dwellings
- 5. Townhouses.
- 6. Two-family dwellings.
- 7. Family Child Care Home II
- 5.07.04 *Temporary Uses:* The following temporary uses may be permitted provided a Temporary Use Permit is obtained and said temporary use is eliminated at the expiration of the permit
 - 1. Buildings and uses incidental to construction work which shall be removed upon completion or abandonment of the construction work.
 - 2. Temporary structure for festivals or commercial events.

5.07.05 Accessory Uses:

- 1. Buildings and uses customarily incidental to the principal uses.
- 2. Home occupation, pursuant to Section 7.09.
- 3. Swimming pool, tennis court, and other recreational facilities in conjunction with a residence.
- 4. Signs pursuant to Sections 7.06 through 7.08.
- 5. Parking for permitted uses pursuant to Sections 7.01 through 7.05.
- 6. Fences pursuant to Section 7.11.
- 7. Decks, gazeboes, elevated patios either attached or detached.
- 8. Family Child Care Home I

2

5.07.06 Height and Lot Requirements: The height and minimum lot requirements shall be as follows:

| Use | Lot Area (sq. ft.) | Lot Width (feet) | Front Yard (feet) | Side Yard (feet) | Rear Yard (feet) | Street Side Yard (feet) | Max. Height (feef) | Max, Lot Coverage |
|---|-----------------------|---------------------|----------------------|---------------------|---------------------|----------------------------------|--------------------------|----------------------|
| Single Family Detached Residential | 8,500 | 60 | 30 | 7 | 35 (3) | 25 | 35 | 35% |
| Single Family Attached Residential (per unit) | 4,250 | 30 | 30 | 10 (5) | 35 (3) | 25 | 35 | 35% |
| Two Family Residential | 8,500 | 60 | 30 | 10 | 35 (3) | 25 | 35 | 35% |
| Other Permitted Uses | 8,500 | 60 | 30 | 10 | 35 (3) | 25 | 35 | 35% |
| Permitted Conditional Uses | 8,500 | 60 | 30 | 10 | 35 (3) | 25 | 35 | 35% |
| Accessory Uses | · . | - | 30 | 5 | 5 | 25 | 17 | 10% (2)(6) |

1. Side yard setback shall be seven feet for single story structures and eight feet for taller structures.

2. The total lot coverage shall not exceed 45 percent. (Ordinance 761, 4/21/20)

3. See Section 4.09.05 of this Ordinance.

4. On Corner Lots the following criteria apply to setbacks. In existing developed areas, the Street Side Yard setback may conform to existing setbacks of existing structures along that street.

5. The side yard along the common wall shall be 0 feet. The common wall shall be along the adjoining lot line.

6. Minimum pervious coverage of 40% is required on all lots. (Ordinance 794 5/17/22)

5.07.07 Miscellaneous Provisions:

1. Supplementary regulations shall be complied with as defined herein

2. Only one principal building shall be permitted on one zoning lot except as otherwise provided

3. Existing Structures can be rebuilt to current codes in the existing setback and footprint.

1

Section 5.10 B-1 General Commercial District

5.10.01 Intent:

The General Commercial District is intended to establish standards that will foster and maintain an area within the district boundaries that will benefit the retail trade, business, cultural, and social activities of the entire community.

5.10.02 Permitted Uses:

The following principal uses are permitted in the B-1 District.

- 1. Business services including: attorneys, banks, insurance, real estate, offices, postal stations, printing, credit services, security brokers, dealers and exchange, title abstracting, savings and loans, finance services and investment services.
- 2. Child Care Center.
- 3. Public Uses, including but not limited to recreational uses, fire stations, utilities and utility distribution systems, community centers, auditoriums, libraries or museums.
- 4. Public parks and recreation areas, playgrounds and conservation areas including flood control facilities.
- 5. Dance studio.
- 6. Meeting hall.
- 7. Retail business or service establishment supplying commodities or performing services, such as, or in compatibility with and including the following:
 - a. Antique store
 - b. Automobile parts and supply store
 - c. Bank
 - d. Barber and Beauty shop
 - e. Bicycle shop
 - f. Communication services
 - g. Computer store
 - h. Dry cleaners establishments (not over 2,000 sq. ft. in floor area) with one dry cleaning unit having a capacity not to exceed 35 pounds per cycle using nonflammable or non-explosive solvents.
 - i. Exercise, fitness and tanning spa.
 - j. Floral shop
 - k. Gift and curio shop
 - 1. Hobby, craft, toy store
 - m. Jewelry store
 - n. Laundry and dry cleaning pick-up and delivery stations
 - o. Locksmith
 - p. Photographer
 - q. Picture framing shop
 - r. Restaurants, cafes and fast food establishment
 - s. Second hand stores
 - t. Tanning salon
 - u. Video store, not including uses defined in Adult Establishment
 - v. Social club and fraternal organizations.
 - w. Telephone exchange
 - x. Telephone answering service
 - y. Public overhead and underground local distribution utilities.
 - z. Commercial greenhouse.
 - aa. Veterinarian or animal hospital, provided any such building, kennel, or exercise runway is located at least 100 feet away from any (R) District boundary.

5.10.03 Conditional Uses:

The following uses are subject to any conditions listed in this Ordinance and are subject to other conditions relating to the placement of said use on a specific tract of ground in the B-1 District as recommended by the Planning Commission and City Council and approved by the City Council.

- 1. Recreational establishments.
- 2. Business or trade school.
- 3. Garden supply and retail garden center.
- 4. Liquor store
- 5. Tavern and cocktail lounge.
- 6. Temporary greenhouses.
- 7. Totally enclosed, automated and conveyor-style car washes.
- 8. Outdoor Entertainment.
- 9. Convenience store with limited fuel sales.
- 10. Residences in conjunction with the principle use when located above the ground floor.
- 11. Churches, temples, seminaries, and convents including residences for teachers and pastors.
- 12. Printing and publishing.
- 13. Retail motor vehicle sales and service.
- 14. Car wash.
- 15. Multi-family dwelling units
- 16. Service station and minor automobile repair services.
- 17. Tire store and minor automobile repair service.
- 18. Public Utility offices, garages, and dispatcher centers
- 19. Motels, hotels and trailer campgrounds.
- 5.10.04 *Temporary Uses:* The following temporary uses shall be permitted provided a Temporary Use Permit is obtained and said temporary use is eliminated at the expiration of the permit
 - 1. Buildings and uses incidental to construction work which shall be removed upon completion or abandonment of the construction work.
 - 2. Temporary structure for festivals or commercial events.
 - 3. Fireworks stands provided the criteria are met as established by the City through separate Ordinance.
- 5.10.05 Accessory Uses:
 - 1. Buildings and uses customarily incidental to the permitted uses.
 - 2. Parking as permitted in Section 7.01 through 7.05
 - 3. Signs allowed in Section 7.06 through 7.09
 - 4. Temporary buildings and uses incidental to construction work which will be removed upon completion or abandonment of the construction work.

5.10.06 *Height and Lot Requirements:* The height and minimum lot requirements shall be follows: The height and minimum lot requirements shall be as follows:

| Use | Lot Area (aeres) | Lot Width (feet) | Front Yard (feet) | Side Yard (feet) | Rear Yard (feet) | Max. Height (feet) | Max, Lot Coverage |
|--------------------------|--------------------------|---------------------|----------------------|---------------------|---------------------|-----------------------|----------------------|
| Permitted Uses | (3) | | 25' | (1) | (2) | 45' | 40% |
| Multi Family Residential | i,500 sq.ft /unit'(3) | - | 25' | (1) | (2) | 45' | 40% |
| Conditional Uses | (3) | - | 25' | (1) | (2) | 45' | 40% |
| Accessory Uses | - | - | 25' | (1) | (2) | 45' | 40% |

1. None, except that when adjacent to any residential district, the side yard setback shall be 25 feet.

2. None, except that when adjacent to any residential district, the rear yard setback shall be 25 feet, unless there is an alloy between the two, in which case the rear yard setback shall be five feet.

3. Minimum Lot Area to be calculated based upon Maximum Lot Coverage, Building footprint, and required ancillary uses like parking and landscaping and Section 5.10.06 unless otherwise noted.

5.10.07 Miscellaneous Provisions:

- 1. Supplementary regulations shall be complied with as defined herein.
- 2. When adjacent to residentially zoned land, no parking or drives shall be allowed in the required front yard within 15 feet of such district. Furthermore, permanent screening shall be provided in this area in order to minimize impacts on residentially zoned property, as per Section 7-11.

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- 3. No outdoor storage, except the display of merchandise for sale to the public, shall be permitted.
- 4. Exterior lighting fixtures shall be shaded so that no direct light is cast upon any residential property and so that no glare is visible to any traffic on any public street.

Memorandum

To: Mayor and City Council

From: Brandy Bolter, City Clerk/Treasurer

Date: 2/13/25

Re: Resolution 2025-1 Mutual Finance Organization (M.F.O)

This resolution is one that we need to pass yearly stating that the City of Yutan does not fund the Yutan Fire Department and that they are a separate entity.

FISCAL IMPACT:

NA

STAFF RECOMMENDATION:

Seeking a motion and a second to approve Resolution 2025-1.

| TO: | All Mayors and City Council Members, Village Board of Trustees, Rural Fire Protection District Board Members and Suburban Fire Protection District Board Members |
|-------|--|
| FROM: | Dean Henrichson, Director Saunders County Mutual Finance Organization |
| RE: | Resolution and Interlocal Cooperation Agreement for a Mutual Finance Organization (M.F.O.) |
| DATE: | January 1, 2025 |

Enclosed you will find a copy of the Interlocal Cooperation Agreement for a Mutual Finance Organization and the Resolution to approve, ratify and accept with regards to the M.F.O. Agreement.

<u>Every subdivision needs to set and hold a public meeting</u> (as required by the Public Meeting Law) for the consideration of the Agreement. If your subdivision does not support your local fire department financially (as indicated by your approved agreement) the resolution sent to you needs to be considered and returned for there application for funding The adopted resolution needs to be returned to Dean, no later than June 30, 2025.

Each subdivision that agrees to the Agreement and receives funding, needs to select their authorized member and that member needs to be present at the Mutual Finance Organization Meeting, which the date and time of this meeting will be announced at a later date. The Saunders County Supervisors will be asked prior to this meeting about a common levy for Fire Districts to be established as per the resolution.

If you have any questions you can call Dean at (402) 642-5709 or (402) 443-2310. Dean can assist you at your meeting.

Return your resolutions to:

<u>Dean Henrichson</u> 236 Center Avenue, Box 34 <u>Malmo NE, 68040</u>

RESOLUTION # 2025- 1

WHEREAS, certain municipalities and fire protection districts located in Saunders County, Nebraska desire to enter into an Interlocal cooperation agreement for the creation of a Mutual Finance Organization pursuant to Legislative Bill 1120, 1998;

WHEREAS, the Interlocal Cooperation Agreement for a Mutual Finance Organization would be in the best interests of all participating members; and

WHEREAS, the members desire to enter into a written Interlocal Cooperation Agreement for a Mutual Finance Organization.

NOW, THEREFORE, BE IT RESOLVED by the Mayor and City Council of the City of Yutan, Nebraska:

Section 1. The Mayor of the City Council of Yutan, Nebraska is merged for fire and rescue protection services with the Yutan Rural Fire Protection Dist. # 12 and their subdivision boundaries lie in shall not levy any property tax for the purpose of jointly funding the operations of all members of the Mutual Finance Organization and shall not have a board member;

Section 2. The Interlocal Cooperation Agreement for a Mutual Finance Organization shall not establish a separate legal entity, but rather shall be a joint and cooperative undertaking between the members and that a joint board shall be responsible for administering this joint and cooperative undertaking.

Section 3. All resolutions or parts of resolutions in conflict herewith are repealed.

Passed and Adopted this _____ day of _____, 2025.

ATTEST:

Secretary

Printed Name

Mayor

Printed Name

Memorandum

To:Mayor and City CouncilFrom:Brandy Bolter, City ClerkDate:2/13/25Re:Acceptance of the FY 23-24 Audit

At this time the City Council can either accept or reject the FY 23-24 Audit that was presented by Alyson Pedro from Ortmeier and Associates.

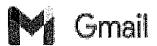
Action Item - A motion and a Second are needed to accept or reject the FY 23-24 Audit.

Memorandum

To:Mayor and City CouncilFrom:Brandy Bolter, City ClerkDate:2/13/25Re:Kyle Winn Resignation

Kyle Winn has handed in his resignation from the Planning Commission Board.

Action Item - A motion and a second to accept the resignation of Kyle Winn.



Planning Commission Packet for February 2025

Kyle Winn <winn041207@gmail.com> To: Robert Costa <rcosta@cityofyutan.com>

Wed, Feb 5, 2025 at 3:51 PM

This is my official resignation from the Yutan planning commission effective immediately.

Thank you

Kyle Winn P.O. Box 321 Yutan, NE 68073 [Quoted text hidden]

Memorandum

To:Mayor and City CouncilFrom:Brandy Bolter, City ClerkDate:2/13/25Re:Ryan Chapman for Planning Commission

Ryan Chapman has submitted his interest form to be an alternate on the Planning Commission Board.

Action Item - A motion and a second to accept of Ryan Chapman as an alternate for the Planning Commission Board.



City of Yutan Board and Commission Expression of Interest Form

Instructions:

- 1. Please print legibly in black ink or type, if possible.
- 2. Please do not write on the back of this form; attach another sheet of paper if needed.
- Return the completed form to the Yutan City Office by mail (P.O. Box 215, Yutan, NE 3. 68073), by email (cityclerk@cityofyutan.com), or in person (112 Vine Street).

Please note that all information provided by you on this form is subject to Nebraska Open Public Record Statutes, meaning it can be requested by members of the public and can be discussed in public meetings.

Please indicate which of the following boards and commissions meet your interest:

| □ Board of Adjustment | Planning Commission |
|--|-----------------------------------|
| □ Library Board | Community Redevelopment Authority |
| Name: | |
| Home Address: | |
| Email Address: | |
| Phone Number: | |
| Total Number of Years You Have Lived in Yutan: | |
| Occupation: | _Employer: |
| Highest Level of Education Completed: | |
| Prior Appointed or Elected Offices Held (if a | ny): |
| Present/Past Community Volunteer Activities: | |
| | |
| | |

Reasons for Your Desire to Serve on this Board/Commission (specific interests, experience, and/or qualifications that would make you an effective board/commission member):

For City Use Only:

Appointed to: _____ Date: _____

To:Mayor and City CouncilFrom:Brandy Bolter, City ClerkDate:2/13/25Re:Handbook

Administrator Oliva has been working on a few changes to the employee handbook. These changes have been made to the section pertaining to the employee benefits section of the current handbook. Administrator Oliva has created a red line copy of the proposed changes.

Action Item - A motion and a second to accept the proposed changes to the employee handbook.

To:Mayor and City CouncilFrom:Brandy Bolter, City ClerkDate:2/13/25Re:Mosquito Changes

Christina Fasel the City Clerk for Wahoo reached out to me about changes to the pricing in mosquito spraying. I wanted to bring this to the board's attention and approval of these changes.

Action Item - A motion and a second to accept the price changes with the City of Wahoo for Mosquito Spraying.



Brandy Bolter <boolter@cityofyutan.com>

2025 Mosquito Spraying Costs

1 message

Christina Fasel <fasel@wahoo.ne.us>

Mon, Feb 10, 2025 at 12:04 PM

Hello,

The Street Department has given me the costs for Mosquito Spraying for 2025. They will be charging \$450.00 per application. This price is based solely off of expenditures and material costs. Please let me know if you are interested in a mosquito spraying contract for 2025 and I will get an agreement to you.

Thank you,

Christina Fasel City Clerk

• 402.443.3222 • fasel@wahoo.ne.us



City of Wahoo 605 North Broadway Wahoo, NE 68066 wahoo.ne.us

To:Mayor and City CouncilFrom:Brandy Bolter, City ClerkDate:2/13/25Re:Park Board Committee

There has been discussion about advertising to fill the reestablished Park Board Committee. After passing the new ordinance which changed the Park/Forestry Board to a committee it was agreed to wait a few months before advertising to fill positions on the committee.

Action Item - N/A

Yutan Public Library Board Minutes

Monday February 3, 2025 at 6:33 PM Location: Yutan Public Library

Notice of meeting was posted at the Post Office, City Office, and the library by Director Laurie Van Ackeren

1. Call to Order:

a. The meeting was called to order by President Hapke at 6:35 PM. She advised the Open Meeting Act is posted on the east wall. The front door was left unlocked for visitors to enter.

2. Roll Call:

Mary Kay Arp, Vicki Wolkins, Lynn Hapke, and Mary Jo Robinson

Absent: Alicia Archer

Also present: Director Laurie Van Ackeren

- 3. Visitors: none
- 4. Approval of January Minutes (Minutes were available for inspection)
 - a. Motion to approve the January minutes was made by Arp, seconded by Wolkins Yeas - Arp, Wolkins, Hapke, and Robinson Motion carried 4-0
- 5. Approval of January Financial Claims
 - a. Motion to approve January claims was made by Hapke, seconded by Wolkins Yeas – Arp, Wolkins, Hapke, and Robinson Motion carried 4-0
- 6. Directors Report:
 - a. Fines \$ 45.05 Country Cards \$ 20.00 Circulation Statistics Check outs - 405 Member amount saved - \$ 6,781.37 Over Drive / Libby checkouts - 236 Patron visits – Adults 233 Juv 82 Adult Craft Night - 2 Coffee Time - 12 Adult Book Club - 7 Story Time bag checkouts - 6 Toddler Time – Average - 8 Adult Craft Afternoon - 9

- 7. Action Items:
 - a. Motion to approve the Overdue Policy made by Robinson, seconded by Arp Yeas – Arp, Hapke, Wolkins and Robinson Motion carried 4 – 0
 - b. Motion to approve the Privacy Policy made by Wolkins, seconded by Hapke Yeas – Arp, Hapke, Wolkins and Robinson Motion carried 4 - 0
- 8. Old Business:
 - a. Help needed for Toddler Time Valentines Day Party February 11, 10am-11am
 - b. Old 3D Printer auctioned off for \$1.00
- 9. New Business:
 - a. Programs for February include: Kids Valentines Day Craft Time, National Card Reading Day
- 10. Adjournment:
 - a. Motion to Adjourn at 7:15 PM by Arp, seconded by Hapke Yeas Arp, Wolkins, Hapke, and Robinson Motion carried 4-0

The next regular Library Board Meeting will be March 3, 2025 at 6:30 PM

Respectfully submitted Mary Jo Robinson, Secretary

CITY OF YUTAN MAINTENANCE DEPARTMENT MONTHLY REPORT FOR February 2025

WATER DEPARTMENT

- 1. MONTHLY TESTS: coliform hit on 302 Hillside Ave, retest all came back negative
- 2. LOCATES: performed as needed.
- 3. Water main repair done to 6" main crossing hwy 92 and creek to lift station, need to repair backflow but we have water at lift station.
- 4. Cody passed his water class.

SEWER DEPARTMENT

- Johnson Services performed an annual sanitary sewer cleanout, this year went to Timbercrest with a suggestion from Allstar plumbing. Numerous tree roots during residents cleanouts.
- 2. We will start moving the lagoon pond 1 into 2.

STREET DEPARTMENT

1. Replaced stop signs

<u>MISC.</u>

- 1. Burned tree pile. I would like to recommend that we apply a new rule to no commercial use of the burn pile.
- 2. Fixed hydraulic leak on mower 2 and the sickle bar on John Deere.

NEXT MONTH

- 1. Put up more cable on the pickleball windscreen, replace zip ties.
- 2. Started replacing stop signs, some need to replace poles and get them to the standard height.
- 3. Buy fertilizer for ballfields and parks for spring.
- 4. Purchase and possibly install new equipment on splash pad (weather permitting)

13-February-2025 L. Woster

MEMORANDUM

| FROM: | Robert Costa, Community Planner |
|----------|--|
| TO: | City Council & Mayor of Yutan, Nebraska |
| DATE: | February 13, 2025 |
| SUBJECT: | Community Planner's February 2025 Report |

Gentlemen:

At Mayor Thompson's direction, an ordinance re-organizing the Planning Commission to a five-member body, plus one alternate member, will be drafted for your consideration during the March meeting of City Council. The current ordinance that guides their form and function was discussed by the Commission in January and their feedback will be incorporated into the reorganizing ordinance.

As you're all aware, LB 289 is currently being considered by the Nebraska Legislature. On January 28th, I testified in support of the bill at its Urban Affairs Committee hearing. Carrie Duffy, Chair of the Planning Commission, provided supportive online comment/testimony. A copy of the Mayor and City Council's letter to Senator Jared Storm asking for his vote on the bill is attached to this report. The bill received initial discussion and approval by the body on February 11th; several more steps are ahead before the bill could become law.

Another bill of interest is LB 196, which would authorize municipalities to adopt an ordinance allowing ATV/UTV use at night for the purposes of snow removal. Current statute prohibits the use of these vehicles after sunset. Senator Bostelman originally introduced this bill to previous sessions; Senator Storm has since picked up its cause. Initial debate and approval occurred on February 10th, and has several more steps.



January 31, 2025

Senator Jared Storm P.O. Box 94604 Lincoln, Nebraska 68509

RE: Please Support and Vote to Approve Legislative Bill 289

Dear Senator Storm,

The Urban Affairs Committee recently introduced Legislative Bill 289, proposing statutory amendments to certain aspects of municipal administration. The City of Yutan supports the entirety of LB 289's provisions and respectfully requests your affirmative vote on the bill. We write you today to specifically highlight Section 5 of the bill, which relates to the administration of zoning appeals in villages and cities of the first and second class.

The statutory framework for municipal zoning creates a quasi-judicial body known as the Board of Adjustment, a group of community volunteers who review and decide on appeals from the decisions of a city's appointed zoning administrator. The board also reviews whether to grant a "variance:" relief from specific requirements of zoning – such as setbacks, structural heights, limits on lot coverage, etc. – when a unique or extraordinary hardship is created by strict enforcement of zoning. In reviewing and deciding on these two important matters, the board of adjustment is a critical body to ensure fair and equal administration of zoning law.

However, appointing volunteers to the board is a challenge. Yutan is one of many Nebraska communities observing a new pattern: "committee fatigue." Regardless of the committee's or board's jurisdiction, finding qualified citizens with free time and the ability to seriously consider the matters before them is increasingly a challenge. Oftentimes, a citizen may end up appointed to serve on multiple boards to help keep the boards fully appointed and active.

Occasionally, an alternative option is needed to help relieve the pressure on a smaller community's volunteers. This is exactly why Section 19-911 of NRS, in its current form, grants villages an alternative option: either create and maintain a fully-appointed board of adjustment, *or* designate the governing body (i.e., Village Board of Trustees) to act as the board. Passage of

2/۱2 112 Vine Street • PO Box 215 • Yutan, NE 68073 • 402-625-

LB 289 in its current form would extend that option to communities like Yutan to place that responsibility on those who already make tough decisions: our city council.

In summary, Section 5 of the bill is a simple, clever, and unique solution to the "committee fatigue" problem that would allow the City of Yutan to focus on good governance and allow our volunteer citizens to focus their time and attention to the boards which they already serve.

Thank you for your time and attention to this correspondence. We look forward to your response and hope you will vote to approve this simple statutory amendment.

> Sincerely, The City of Yutan

Thompson,

Mayor

Kyle Schimenti, Council President

Brett Lawton, Council Member



Jonathan Chittenden, Council Member

Will Smith, Council Member

Cc: Urban Affairs Committee, Sen. McKinney (Chair) League of Nebraska Municipalities Robert Costa, Community Planner – to file

To: Mayor and City CouncilFrom: Bob Oliva, City AdministratorDate: 02-13-2025Re: February 2025 Council Report

I'd like to provide an update on several City projects:

* The CRA held their monthly meeting and received an update on the Mason Creek Apartments II project. The project is now complete, and the CRA will begin making semi-annual payments to Thompsons this June. Additionally, the CRA discussed future projects that could be completed using Series B TIF revenues. I have been asked to explore the possibility of expanding the Itan Park walking trail to connect the basketball and pickleball courts. We will be gathering cost estimates for this project over the next couple of months.

* We have received the final invoices for the 1st and Poplar St. project. The project is now complete and finished within budget.

* Luke is in the process of obtaining pricing for splash pad features. These features will be ordered and installed before the splash pad opens for the season.

* I will be seeking bids to finish the concrete work in the area behind the city office.

* During the first week of March, I will be attending a Street Superintendents Certification workshop in Lincoln. The certification test will be administered in April.